

## **BID FORM**

FOR: BOURNS HALL LAB RENEWAL

PROJECT NUMBER: 950534

CONTRACT NUMBER: 950534-LF-2016-61 UNIVERSITY OF CALIFORNIA, RIVERSIDE

RIVERSIDE, CALIFORNIA

May 19, 2016 June 13, 2016

BID TO:

**Architects and Engineers** UNIVERSITY OF CALIFORNIA, RIVERSIDE 1223 University Avenue, Suite 240 Riverside, CA 92521

(951) 827-1269

BID FROM:	2H CONSTRUCTION, INC.						
	(Name of Bio	dder)					
	SEAN R. HITCHCOCK - PRESID	DENT					
	(Contact Name) 2651 WALNUT AVENUE						
	(Address	5)					
	SIGNAL HILL, CALIFORNIA,	90755					
	(City, State, Zip Code)						
	562-424-5567	562-424-5578					
	(Telephone Number)	(Facsimile Number)					
	SEAN@2HCONSTRUCTION.COM						
	(E-mail)						
	06/17/2016 (Date Bid Subr	mitted					
	(Date bid State	milleu)					

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so will result in the Bid being rejected as non-responsive.



BIDDER'S NAME:

2H CONSTRUCTION, INC.

## 1. 0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within 236 days after the date of commencement specified in the Notice to Proceed.

#### 2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's Facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

3.0	NOT	USED

## 4.0 LUMP SUM BASE BID

\$ , 342.00

(Place figures in appropriate boxes.)

#### 5.0 SELECTION OF APPARENT LOW BIDDER

Refer to the Instructions to Bidders for selection of apparent low bidder.



BIDDER'S NAME:	2H CONSTRUCTION, INC.
6.0 <u>UNIT PRICES</u>	
quantity of any Unit Price item wi	nit Prices are estimates. University does not represent that the actua ill equal the Estimated Quantity stated below. University will perform the the respective Estimated Quantity.
Unit Price No. 1: Fume Hood Un	nit Pricing, as specified in Specification Section 01 2200.
Estimated Quantity of un	its: 10 fume hoods.
\$ /2,	750 per each fume hood.
(Place Unit Price	figures in appropriate boxes.)
2200.	it Pricing, fixed height plain table as specified in Specification Section 01
Estimated Quantity of uni	its: 10 fixed height plain tables.
\$ ,	per each fixed height plain table.
(Place Unit Price	figures in appropriate boxes.)
<b>Unit Price No. 2b:</b> Lab Tal shelving	ble Unit Pricing, fixed 36" height with uprights and associated as specified in Specification Section 01 2200.
Estimated Quantity of uni	ts: 10 fixed 36" height with uprights and associated shelving.
\$	per each 36" height with uprights and associated shelving.
(Pla	ice Unit Price figures in appropriate boxes.)



BIDDER'S NAME: ZH CONSTRUCTION, INC.
Unit Price No. 2c: Lab Table Unit Pricing, fixed 30" height with uprights and associated shelving as specified in Specification Section 01 2200.
Estimated Quantity of units: 10 fixed 30" height with uprights and associated shelving.
\$ per each 30" height with uprights and associated shelving.
(Place Unit Price figures in appropriate boxes.)
Unit Price No. 2d: Lab Table Unit Pricing, Adjustable Height plain table as specified in Specification Section 01 2200.
Estimated Quantity of units: 10 adjustable height plain tables.
\$ per each adjustable height plain table.
(Place Unit Price figures in appropriate boxes.)
Unit Price No. 3: Articulated Arm Snorkel Exhaust Device Unit Pricing, as specified in Specification Section 01 2200.
Estimated Quantity of units: 10 articulated arm snorkel exhaust devices.
\$ per each articulated arm snorkel exhaust device.
(Place Unit Price figures in appropriate boxes.)



BIDDER'S NAME: 2H CONSTRUCTION, INC.
Unit Price No. 4a: Semi-Mobile Base Cabinet Laboratory Furnishings Unit Pricing, Door Base Cabinet as specified in Specification Section 01 2200.
Estimated Quantity of units: 10 semi-mobile base cabinet laboratory furnishings, door base cabinets.
\$ per each semi-mobile base cabinet laboratory furnishing, door base cabinet.
(Place Unit Price figures in appropriate boxes.)
Unit Price No. 4b: Semi-Mobile Base Cabinet Laboratory Furnishings Unit Pricing, 4-Drawer Cabinet as specified in Specification Section 01 2200.
Estimated Quantity of units: 10 semi-mobile base cabinet laboratory furnishings, 4-drawer cabinets
\$ per each semi-mobile base cabinet laboratory furnishing, 4-drawer cabinet.
(Place Unit Price figures in appropriate boxes.)
<b>Jnit Price No. 4c:</b> Semi-Mobile Base Cabinet Laboratory Furnishings Unit Pricing, <del>Drawer-Door Cabine</del> <u>Metal Mobile Cabinet Top</u> as specified in Specification Section 01 2200.
Estimated Quantity of units: 10 semi-mobile base cabinet laboratory furnishings, drawer-door cabinets.
\$ per each semi-mobile base cabinet laboratory furnishing, drawer-door cabinet.

(Place Unit Price figures in appropriate boxes.)



BIDDER'S NAME:	2H	CONSTRUCTION,	INC.	

## 7.0 DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS

Bidder shall determine and provide below the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work. A Facility may choose a minimum compensable delay in the best interests of the Project. If so, use the language in parentheticals { } and in grey highlight:

\$ 2	,	0	0	0		0	0	х	10	multiplier
-		(P	lace	figure	s in a	appro	priate	boxes	s.)	

Failure to fill in a dollar figure for the daily rate for Compensable Delay shall render the bid non-responsive. University will perform the extension of the daily rate times the multiplier.

The daily rate shown above will be the total amount of Contractor entitlement for each day of Compensable Delay caused by University at any time during the performance of the Work and shall constitute payment in full for all delay costs, direct or indirect (including, without limitation, compensation for all extended home office overhead and extended general conditions), of the Contractor and all subcontractors, suppliers, persons, and entities under or claiming through Contractor on the Project. The number of days of Compensable Delay shown as a "multiplier" above is not intended as an estimate of the number of days of Compensable Delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of Compensable Delay, as defined in the General Conditions; the actual number of days of Compensable Delay may be greater or lesser than the "multiplier" shown above.



BIDDER'S NAME: 2H CONSTRUCTION, INC.
8.0 <u>ALTERNATES</u>
In order for a Bid to be responsive, Bidder must submit an additive bid, a deductive bid, or a "no change" bid, for each Alternate listed below. The failure to do so shall result in the Bid being rejected as non-responsive. The failure to quote an amount, unless the bidder marks the "no change" box, will result in the bid being rejected as non-responsive.
The Contract Time will change by the number of days, if any, specified for each accepted Alternate.
Alternate No. 1
Deduct, Eliminate Fume Hoods, as specified in Specification Section 01 2300.
Bid for Alternate No. 1
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box
Deduct \$ , 100,000.000.
No Change: Bidder will perform this Alternate without change to Contract Sum.
No extension of time will be granted if this Alternate is accepted.
University reserves the right to accept this Alternate within 60 calendar days after the date University signs the Agreement.
Alternate No. 2
Add, Accutrol Lab Control System, as specified in Specification Section 01 2300.
Bid for Alternate No. 2
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box
Add \$ 22,000 .00
Deduct \$ ,
No Change: Bidder will perform this Alternate without change to Contract Sum.  No extension of time will be granted if this Alternate is accepted.
University reserves the right to accept this Alternate within 60 calendar days after the date University signs the Agreement.



BIDDER'S NAME: 2H CONSTRUCTION, INC.
Alternate No. 3A
Add, Air Quality Monitoring System (AQMS), as specified in Specification Section 01 2300.
Bid for Alternate No. 3 <u>A</u>
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box
Add \$ , 240, 000.
No Change: Bidder will perform this Alternate without change to Contract Sum.
No extension of time will be granted if this Alternate is accepted.
University reserves the right to accept this Alternate within 60 calendar days after the date University signs the Agreement.
Alternate No. 3B
Add, 24 Month Service and Maintenance of the Air Quality Management System, as specified in Specification Section 01 2300.
Bid for Alternate No. 3B
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box
Add \$ 1001000 - 00
No Change: Bidder will perform this Alternate without change to Contract Sum.
No extension of time will be granted if this Alternate is assented

No extension of time will be granted if this Alternate is accepted.

<u>University reserves the right to accept this Alternate within 60 calendar days after the date University signs the Agreement.</u>



BIDDER'S NAME	2H CONSTRUCTION, INC.					
	Alternate No. 4A					
Add, Photovoltaic (PV) system, as specified in Specification Section 01 2300.						
Bid for Alternate N	No. 4A					
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box						
Add	\$ ,550,0000.00					
No Change: Bidder will perform this Alternate without change to Contract Sum.						
No extension of time will be granted if this Alternate is accepted.						

University reserves the right to accept this Alternate within 60 calendar days after the date University

signs the Agreement.



BIDDER'S NAME: 2H CONSTRUCTION, INC.							
Alternate No. 4B							
Add, Photovoltaic (PV) system, as specified in Specification Section 01 2300.							
Bid for Alternate No. 4B							
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box							
Add \$ , 388, 000.00							
No Change: Bidder will perform this Alternate without change to Contract Sum.							
No extension of time will be granted if this Alternate is accepted.							
University reserves the right to accept this Alternate within 60 calendar days after the date University signs the Agreement.							
Alternate No. 5							
Add, Galvanized Metal Supply Air Ductwork and Diffusers, as specified in Specification Section 01 2300.							
Bid for Alternate No. 5							
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box.							
Add \$ , / 00, 000 - 00							
Deduct \$ , , , , , , , , , , , , , , , , , ,							
No Change: Bidder will perform this Alternate without change to Contract Sum.							
and the second s							

No extension of time will be granted if this Alternate is accepted.

University reserves the right to accept this Alternate within 60 calendar days after the date University signs the Agreement:



BIDDE	R'S NAME: _	2H	CONSTRUCTION,	INC.		
					.66	
9.0	LIST OF SU	JBCONTRAG	CTORS .			
Bidder	will use Subo	contractors fo	or the Work:			
	□No	X Yes				

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

V .		Subcontractor	
Portion of the Work Activity	Name of Business	Location of Business (City)	License No.
(e.g. electrical, mechanical, concrete)			
Demo	Adams levo	Per Beach	936590
Convall	Superjor	Stang / HI	680966
Sainting	Penry Kanja Cophi	of Temescla	986689
Plumbry,	Pro Creft	Ted Janas	467234
Electrical	Tri Power	Brah San	773185
Sobolador Egopue	A ISEC	Cypiess.	333609
metals "	Cirs/ndusty105,	Long Pauch	741736
HARAL	Colletinith	Witholly wood	240778
FAC Spingers	Frean/ine	LAFEVOOD	931453
HUAC	Machanica	Orange	828672
	Technology		
V			



BIDDER'S NAME: 2H CONSTRUCTION, INC.	
9.0 <u>LIST OF SUBCONTRACTORS</u>	
Bidder will use Subcontractors for the Work:	
☐ No ☒ Yes	
if the and many side in the annual below ( ) the second of	

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

	Subcontractor						
Portion of the Work Activity (e.g. electrical, mechanical, concrete)	Name of Business	Location of Business (City)	License No.				
			****				
			THE STATE OF THE S				
	,						
			***************************************				
***************************************							
			, , , , , , , , , , , , , , , , , , , ,				
			•				



BIDDER'S NAME: 2H CONSTRUCTION, INC.	_
9.0 <u>LIST OF SUBCONTRACTORS</u>	
Bidder will use Subcontractors for the Work:	
□ No ☒ Yes	
to a standard in the appear helpsy (a) the name, the location of the place of husiness, and the Californ	ia

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

	Subcontractor							
Portion of the Work Activity (e.g. electrical, mechanical, concrete)	Name of Business	Location of Business (City)	License No.					
All Annual Annua			<u></u>					



BIDDER'S NAME: 2H CONSTRUCTION, INC.	
9.0 <u>LIST OF SUBCONTRACTORS</u>	
Bidder will use Subcontractors for the Work:	
□ No ☒ Yes	

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

	Subcontractor						
Portion of the Work Activity (e.g. electrical, mechanical, concrete)	Name of Business	Location of Business (City)	License No.				
		,					
			•				



BIDDER'S NAME:	2H	CONSTRUCTION,	INC.		
----------------	----	---------------	------	--	--

# 10.0 LIST OF CHANGES IN SUBCONTRACTORS DUE TO ALTERNATES

The information below must be provided for all changes in first-tier Subcontractors if University selects Alternates. List changes in Subcontractors only for those portions of the Work valued in excess of one-half of 1 percent of prime contractor's total bid.

	Subcontractor							
Alternate No.	Portion of the Work Activity (e.g. electrical, mechanical, concrete)	Name	Location (City)	License No.				



BIDDER'	BIDDER'S NAME: 2H CONSTRUCTION, INC.			
11.0 E	BIDDER INFORMATION			
TYPE C	F ORGANIZATION			
	(Corporation	CORPORATION n, Partnership, Individual, Joint Ventur	e, etc.)	_
IF A CO	RPORATION, THE COF	RPORATION IS ORGANIZED	UNDER THE LAWS OF:	
	THE STATE OF	CALIFORNIA (State)	<u> </u>	
	NAME OF PRESIDEN	T OF THE CORPORATION:		
		SEAN R. HITCHCOCK		_ •
	NAME OF SECRETAR	(Insert Name) RY OF THE CORPORATION:		
		SEAN R. HITCHCOCK		_ •
		(insert Name)		
IF A PAI	RTNERSHIP, NAMES O	F ALL GENERAL PARTNERS	::	
		N/A (Insert Name(s))		
041150	DILL COLLEGE			_
CALIFO	RNIA CONTRACTORS L	ICENSE(S):		
	A, B	ication(s))	741856 (License Number)	09/30/2016 (Expiration Date)
	,	e, list Joint Venture's license ar		,



BIDDER'S NAME: 2H CONSTRUCTION, INC.	
12.0 REQUIRED COMPLETED ATTACHMENTS	
The following documents are submitted with and made a condition of this Bid:	
1. Bid Security in the form ofBID_BOND	
(Bid Bond or Certified Check)	83
13.0 <u>DECLARATION</u>	
I, SEAN R. HITCHCOCK , hereby declare that I am t	he
PRESIDENT of 2H CONSTRUCTION, INC.	
(Title) (Name of Bidder)	
submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder; and that	all
information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accura	ate,
and complete as of its submission date.	
I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed pers	on,
partnership, company, association, organization, or corporation; that the bid is genuine and not collusive	or
sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sh	am
bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone e	lse
to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly	
indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the biddel	
any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder	
to secure any advantage against the public body awarding the contract of anyone interested in the propos	
contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly	
indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulg	
information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, compa	
association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sha	- 5
bid.	
I declare, under penalty of perjury, that the foregoing is true and correct and that this Declaration was	
executed at:	
SIGNAL HILL, LOS ANGELES COUNTY, in the State of CALIFORNIA	
(Name of City if within a City, otherwise Name of County) (State)	_ '
on JUNE 14, 2016 (Date)	
(Date)	
(Signature)	



Bourns Hall Lab Renewal Project Number: 950534 Contract Number: 950534-LF-2016-61

#### **BID BOND**

## KNOW ALL PERSONS BY THESE PRESENTS:

That we, 2H Construction, Inc.									,
as Principal, and Hartford Fire Insurance Company		Surety,							
REGENTS OF THE UNIVERSITY OF CALIFORNIA, hereinafter	called	HHE F	REGE	NTS,	in the	sum o	f 10% c	of the	Lump
Sum Base Bid amount for payment of which in lawful money of	the I	United S	States	, well	and t	ruly to	be mad	de, we	bind
ourselves, our heirs, executors, administrators, successors, and a	ssign	s, jointly	and s	severa	ally, fir	mly by	these p	resent	ts.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, Principal has submitted a Bid for the work described as follows:

Project Name: Bourns Hall Lab Renewal

Project Number: 950534, Contract Number: 950534-LF-2016-61

Location: University of California, Riverside Campus

NOW, THEREFORE, if Principal shall not withdraw said Bid within the time period specified after the Bid Deadline, as defined in the Bidding Documents, or within 60 days after the Bid Deadline if no time period be specified, and, if selected as the apparent lowest responsible Bidder, Principal shall, within the time period specified in the Bidding Documents, do the following:

- (1) Enter into a written agreement, in the prescribed form, in accordance with the Bid.
- (2) File two bonds with THE REGENTS, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by the Bidding Documents.
- (3) Furnish certificates of insurance and all other items as required by the Bidding Documents.

In the event of the withdrawal of said Bid within the time period specified, or within 60 days if no time period be specified, or the disqualification of said Bid due to failure of Principal to enter into such agreement and furnish such bonds, certificates of insurance, and all other items as required by the Bidding Documents, if Principal shall pay to THE REGENTS an amount equal to the difference, not to exceed the amount hereof, between the amount specified in said Bid and such larger amount for which THE REGENTS procure the required work covered by said Bid, if the latter be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by THE REGENTS, Surety shall pay reasonable attorneys' fees and costs incurred by THE REGENTS in such suit.

IN WITNESS WHEREOF, we have hereunto set our hands this 25th day of May, 2016.	
PRINCIPAL:	SURETY:
2H Construction, Inc.	Hartford Fire Insurance Company
By:	By: Mary milk
(Signature)	(Signature)
Sean_Hitchcock	MARY SMITH (Printed Name)
	Attorney-In-Fact
President (Title)	(Title)
	Address for Notices:
	One Pointe Drive
ë	(Street Address)
	Brea, CA 92821
	(City State & Zip Code)

NOTE: Notary acknowledgement for Surety and Surety's Power of Attorney must be attached.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.			
State of California		)	
County of Los Ange	eles	)	
OnMay 25, 2016	before me,	Emily Preciado, Notary Public	
Date		Here Insert Name and Title of the Officer	
personally appeared	MARY SMITH	1	
. , , ,	Name(s) of Signer(s)		
subscribed to the will his/her/their authorize	thin instrument and ackn d capacity(ies), and that b	ory evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s), acted, executed the instrument.	
		I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
EMILY PE	RECIADO L	WITNESS my hand and official seal.	
EMILY PRECIADO T COMM. #2145802 T NOTARY PUBLIC: CALIFORNIA TO LOS ANGELES COUNTY My Comm. Expires Mar. 11, 2020		Signature Signature of Notary Public	
Place No.	tary Seal Above		
		OPTIONAL -	
		this information can deter alteration of the document or this form to an unintended document.	
	ıment:	Document Date:	
Number of Pages: _	Signer(s) Other 1	Than Named Above:	
Capacity(ies) Claime			
Signer's Name: ☐ Corporate Officer -		Signer's Name:	
□ Corporate Officer = □ Partner — □ Limite		☐ Partner — ☐ Limited ☐ General	
☐ Individual ☐.	Attorney in Fact	El Individual El Attorney in Fact	
	Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
☐ Other: Signer Is Representing	g:	Cl Other:Signer Is Representing:	
organia to trebiegorium	a	Original to troproconting.	

Direct Inquiries/Claims to:

# POWER OF ATTORNEY

THE HARTFORD

Bond T-4 One Hartford Plaza Hartford, Connecticut 06155 call: 888-266-3488 or fax: 860-757-5835)

Agency Code: 72-183250

KNOW ALL PERSONS BY THESE PRESENTS THAT:

х н	Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
X H	lartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
х	lartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
н	Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
Т	win City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
н	lartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
н	fartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
н	lartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida
naving their hom	e office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint,

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited :

Steven L. Brockmeyer, Keith Dinwiddie, Barbara Doerning, Donna M. Green, Mary Smith, Ronald C. Wanglin of PASADENA, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(les) only as delineated above by 🔯, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

















Wooly W. Cowling

Wesley W. Cowling, Assistant Secretary

M. Ross Fisher, Vice President

STATE OF CONNECTICUT
COUNTY OF HARTFORD

s. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



Kathleen T. Maynard

Kathleen T. Maynard Notary Public My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 25, 2016 Signed and sealed at the City of Hartford.

















Gary W. Stumper, Vice President

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

110010010010010010010010010010010010010	NAVANANATATATATATATATATATATATATATATATATA
A notary public or other officer completing this certific document to which this certificate is attached, and not t	ate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.
State of California	
County of Los Angeles	
·	
	ecca A. Anacleto, Notary Public
Date	Here Insert Name and Title of the Officer
personally appeared _Sean Hitchcock	
	Name(s) of Signer(s)
SUDSCRIDED TO THE WITHIN INSTRUMENT and acknow	evidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in is/her/their signature(s) on the instrument the person(s), cted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand <sub>≬</sub> and official seal.
REBECCA A. ANACLETO	Signature of Notary Public
Place Notary Seal Above	TIONAL
Though this section is optional, completing this fraudulent reattachment of this	information can deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Than	n Named Above:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	Corporate Officer — Title(s):
Individual Ci Attorney in Fact	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact
1.1 Trustee 1.3 Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:
NERRENENENENENENENENENENENENENENENENENE	ananananananananananananananananananan

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907