PLUMBING SUBCONTRACTOR PREQUALIFICATION QUESTIONNAIRE

Design Build Delivery

STUDENT SUCCESS CENTER PROJECT NO. 950512

MANDATORY PREQUALIFICATION CONFERENCE:

TUESDAY, OCTOBER 9, 2018 AT 9:00 AM

SUBMITTAL DUE:

TUESDAY, OCTOBER 23, 2018 AT 5:00 PM



Architects & Engineers 1223 University Avenue, Suite 240 Riverside, CA 92507 Betty Osuna Contract Administrator (951) 827- 4590 / <u>betty.osuna@ucr.edu</u>

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I. <u>GENERAL</u>

A. **PROJECT DESCRIPTION**

The University of California Riverside (UCR) proposes to develop a Student Success Center (Project), a new facility of 60,000 GSF / 39,000 ASF. The purpose of the Project is to address UCR's growing student population and its shortfall in classroom capacity. UCR envisions the Project to increase utilization of instructional and student space and uphold UCR's academic mission through its explicit focus on "student success". The Project consists of three primary program elements:

- General assignment classrooms designed for modern pedagogies and technology;
- Multipurpose student life spaces for use by student organizations, and areas for scholarly activity such as tutoring, mentoring, and study;
- Dining Services space (shelled) for the development and fit-out of a new dining concept on campus.

The overall goal for the Student Success Center is to create a visionary and transformational facility that supports education and student success through active learning, collaboration, and communitybuilding, while also responding to the external site and climate conditions in a manner that integrates the building into the surrounding campus landscape. Bringing together classrooms and student life space, the Project has a unique opportunity to create highly utilized instructional, collaborative, and social spaces by capitalizing on synergies between these two facets of the student experience.

The University envisions the Project to be a showcase piece; a unique and dynamic location that becomes the number one stop on the campus tour. While function and practicality are key, the facility shall also inspire creativity and create a memorable place, one that engenders a deep emotional attachment for the students, faculty, and staff who inhabit the space. Located at the prominent intersection of the Arts Mall and Carillon Mall, the Project shall be a gateway building, providing an enhanced identity to the Academic Core.

Project Delivery: Design Build

Estimated Construction Cost: \$47,500,000 (funding is pending administrative approval)

PLUMBING SUBCONTRACT ESTIMATE: \$750,000

B. PROJECT TIMING

- Prequalification Questionnaire issued:
- Mandatory Prequalification Conference
- Prequalification Questionnaire due:
- Issue Request for Proposal to selected Design Build Teams:
- Proposals due:
- Notice of Selection:
- Award Contract & Notice to Proceed:

September 24, 2018 October 9, 2018 October 23, 2018 4th Quarter 2018 1th Quarter 2019 1st Quarter 2019 1st Quarter 2019

The Project will proceed into final design and construction immediately upon Design Builder (Contractor) selection and award of the Contract. Estimated Contract Time: **20 Months**

The Contract Time will include completion of the Design Documents, Construction Documents, and the actual construction of the project.

C. PUBLIC WORKS COMPLIANCE MONITORING AND PREVAILING WAGES

No contractor or subcontractor may be listed on a Bid for this project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded any portion of this project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

This project is subject to *General Prevailing Wages* predetermined by the Department of Industrial Relations (DIR).

D. SUBCONTRACTOR PREQUALIFICATION PROCESS

The University has established a list of trades in which subcontractors will be required to prequalify. The purpose of the Prequalification Questionnaire is to provide the University with sufficient information to determine if the subcontractor is "responsible" to satisfactorily perform the proposed work. The term "responsible" has reference to trustworthiness, quality, fitness, capacity, experience, and ability of the subcontractor to satisfactorily perform the work. Prequalified Design Builder (Contractors) must use prequalified subcontractors for the trades established by the University to submit a responsive proposal for this project¹.

The prequalification process is as follows:

1. Questionnaire

Provide all requested information, as applicable, on the questionnaire. Any prospective subcontractor failing to do so may be deemed non-responsive with respect to the prequalification process for this project. All information submitted for prequalification evaluation will be considered official information acquired in confidence, and the University will maintain its confidentiality to the extent permitted by law.

Prequalification Questionnaires will be issued electronically to interested subcontractors beginning **Monday, September 24, 2018, 9:00 AM.** For information call Betty Osuna (951) 827-4590 or email <u>betty.osuna@ucr.edu</u> for the questionnaire.

2. Mandatory Prequalification Conference

Subcontractors are required to attend the Mandatory Prequalification Conference scheduled for **Tuesday**, **October 9**, **2018 at 9:00 AM**. Subcontractors failing to sign in on the official attendance sheet at the prequalification conference will not be eligible to participate in the prequalification process.

Participants shall meet at: University of California, Riverside, **University Village, 1299 University Ave., Room EUV-1103, Riverside, CA 92507.** Lot 51 will be opened for all participants to park. A parking attendant will be issuing permits in the front of the parking entrance 30 minutes prior to the start of the conference.

¹ Contractors may elect to self perform any listed trade work for which it is duly authorized.

3. Submittal Procedures and Deadline

Subcontractors interested in prequalifying to bid on this project must submit a completed Prequalification Questionnaire. The University is not responsible for any costs that subcontractors may incur to complete the prequalification process. All applicable portions of the attached forms shall be completed with attachments if the space provided on the questionnaire is not sufficient. **QUESTIONNAIRES FAILING TO CLEARLY PRESENT ALL OF THE REQUESTED INFORMATION, OR THAT ARE NOT IN THE FORMAT REQUESTED MAY BE CONSIDERED NON RESPONSIVE AND REJECTED ON THAT BASIS.** Each copy of the submittal must be complete and fully responsive to the requirements of the Prequalification Questionnaire.

 Provide one (1) original, four (4) copies, and one (1) electronic CD/DVD copy of the Prequalification Questionnaire. Submittals <u>must be received</u> no later than:

Tuesday, October 23, 2018 at 5 PM

- Prequalification Questionnaires must be submitted in 3-ring binders with tabs indicating all appropriate sections. Attachments must be placed behind the appropriate tabs.
- The front of the binders must indicate the subcontractor name and address using the following format:

PLUMBING SUBCONTRACTOR PREQUALIFICATION QUESTIONNAIRE Company Name and Address: Project Name: Student Success Center Project No. 950512 Due Date and Time: **Tuesday, October 23, 2018 at 5 PM**

- Prequalification Questionnaires must be received only at: University of California, Riverside, Architects & Engineers, 1223 University Avenue, Suite 240, Riverside, CA 92507. Attention: Betty Osuna
- Subcontractor shall assume full responsibility for timely delivery at the location designated for receipt of Prequalification Questionnaires. ORAL, TELEPHONIC, FACSIMILE, TELEGRAPHIC, OR E-MAILED PREQUALIFICATION QUESTIONNAIRES ARE INVALID AND WILL NOT BE ACCEPTED. NO PREQUALIFICATION DOCUMENTS WILL BE ACCEPTED AFTER THE DUE DATE AND TIME.

Rating and Evaluation Procedures 4.

A. The subcontractors that receive 150 or more points out of a possible 200 points based on the established rating system will be listed in the RFP Documents as a prequalified subcontractor.

To be eligible to bid on the project, subcontractors **must**:

1. CONSTRUCTION EXPERIENCE:

Have sufficient project experience as referenced in Item III. The projects submitted will receive points based on the extent to which they meet the listed criteria.

2. KEY PERSONNEL:

Demonstrate adequate experience for Key Personnel as referenced in Item IV (information submitted will receive points based on education, training, and experience).

3. LICENSE:

Hold the proper license, current and active.

4. ANNUAL REVENUE:

Have an annual 2017 revenue equal to or greater than \$2,250,000.

5. Submit all requested information that is current, accurate, and complete.

B. To be eligible to bid on the project, subcontractors must not have:

1. EXPERIENCE MODIFIER RATE:

Pass/Fail An Experience Modifier Rate (EMR: Workers' Comp) injury rating above 1.0 for 5 or more of the past ten years.

2. SURETY:

A surety complete work on any contract within the past ten years.

3. CONTRACTOR LICENSE BOARD DISCIPLINARY PROCEEDINGS: Pass/Fail A Contractors State License Board disciplinary action in the past ten years.

4. LABOR CODE VIOLATIONS:

Willful Labor Code violations including, but not limited to, repeated or willful violations of applicable laws and/or regulations pertaining to the payment of prevailing wages or employment of apprentices during the past ten years.

5. CLAIMS HISTORY:

A claim filed against it that meets the parameters specified in Items V.A or V.B.

C. Subcontractors will be evaluated on the following additional criteria:

1. FINANCIAL DATA:

A desired financial ratio of at least 1.0 for assets to liabilities (cash, accounts receivable net of allowance for uncollectible receivables) / (accounts payable, current portion of long term debt), and has a debt to net worth ratio (long term debt) / (net worth), of less than The information submitted will receive points based on the average ratio 35%. computed. The University may deem subcontractors with poor financial standing not qualified.

THE UNIVERSITY MAY FIND A PROSPECTIVE SUBCONTRACTOR NOT QUALIFIED IF THE UNIVERSITY RECEIVES POOR PERFORMANCE REFERENCES ON OTHER PROJECTS.

Pass/Fail

10 Possible Points

Pass/Fail

Pass/Fail

130 Possible Points

60 Possible Points

Pass/Fail

Pass/Fail

Student Success Center Project No. 950512

After review of the Prequalification Questionnaire, the University may request clarifying information. The Questionnaire must be complete and address all the stated requirements. Responses such as "N/A" are not acceptable. If not applicable, state "Not Applicable" and explain why. If none, state "NONE" do not leave any spaces blank.

Prospective subcontractors that do not prequalify as a result of their response to the Questionnaire will receive written notice from the University and may request an informal hearing to contest the University's decision. The request for a hearing must be received in writing within three business days of receipt of the University's notice and must state the basis of the appeal. The decision reached by University of California, Riverside as the result of any resulting hearing is final and may not be appealed within the University of California.

The University reserves the right to 1) re-open the subcontractor prequalification process if the University determines that there are insufficient prequalified subcontractors to support the Proposal process. The University will use the same criteria in evaluating the merits of additional applicants and/or 2) reject any or all responses to Prequalification Questionnaires and any or all proposals and to waive any non-material irregularities in any response or proposal received.

II. PREQUALIFICATION QUESTIONNAIRE

ALL INFORMATION REQUESTED MUST BE FURNISHED ON THE FORMS PROVIDED BELOW AND MUST BE COMPLETED IN ORDER TO PREQUALIFY.

A. SUBCONTRACTOR COMPANY NAME AND ADDRESS

| Company Name: | | | |
|---------------------|--|--------------|---------------|
| _ | Telephone | Facsimile | |
| Street Address: | Street Address | City & State | , Zip Code |
| B. CONTACT INFORM | MATION | | |
| Contact Person #1: | | | |
| | Name, Title | Telephone | Email |
| Contact Person #2: | | | |
| | Name, Title | Telephone | Email |
| C. ENTITY SUBMITT | ING THIS PREQUALIFICATION QUESTIONNAIRE | | |
| Parent Company: | Subsidiary: 🗌 Other: 🔲 | | |
| Branch Office: | Division: | (Please list |) |
| D. TYPE OF BUSINE | SS ORGANIZATION | | |
| Corporation: Stat | te of Incorporation: | | |
| Partnership: 🗌 Join | t Venture: Sole Proprietorship: Page 7 of 37 | | |

| Other: | | | | | |
|--|-----------------------------|--|----------|--|--|
| If a partnership , provide the following information: | | | | | |
| Date of Organization |): | General: 🗌 Association: 🗌 | | | |
| Name and complete | legal address of each ge | eneral partner: | | | |
| Partner's Na | ame | Legal Address | | | |
| Partner's Na | ame | Legal Address | | | |
| Total number of emp | loyees on payroll in the co | orporation: | | | |
| Total number of emp | oloyees on payroll in the l | local office submitting this prequalification: | | | |
| Principal Office (if di | fferent from above). | | | | |
| | | Street Address | | | |
| | | City, State & Zip Code | | | |
| | | | | | |
| Preside | ent's Name | Vice President's Name | | | |
| | | | | | |
| Secret | ary's Name | Treasurer's Name | | | |
| E. YEAR COMPANY | WAS ESTABLISHED | | | | |
| Year established: | | | | | |
| real established. | | | | | |
| F. PARENT COMPA | NY INFORMATION (IF APPLIC | CABLE) | | | |
| Company Name: | | | | | |
| | | | _ | | |
| — | Telephone | Facsimile | | | |
| Street Address: | | , , | | | |
| _ | Street Address | City & State | Zip Code | | |
| Contact Person: Name, Title Telephone | | | hone | | |
| Name, Title Telephone | | | | | |
| G. LIST ALL FORME | R COMPANY NAMES | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(If more space is needed, provide the information on your company's letterhead with reference to the project name and number and attach it to this Questionnaire.)

H. LICENSE

The Plumbing Subcontractor must have a current and active California State Contractors license with a "C36" Plumbing Contractor Classification for this Project.

The entity submitting this Prequalification Questionnaire must be the holder of the requisite license.

ALL LICENSES MUST BE CURRENT AND ACTIVE THROUGHOUT THE PROJECT.

Does your firm have the required current and active California State Contractors license? Yes No No

Name of Licensee as it appears on record with the California Contractors State License Board:

| License No. | Issue Date: | Expiration Date: | |
|-------------|----------------------|------------------|--|
| | | | |
| Li | icense Class/Classes | Certification(s) | |

License Class/Classes

Has the above contractor license been suspended or revoked by the California Contractors State License Board within the past ten years? Yes 🗌 No 🗌

If yes, please explain:

CONTRACTOR'S LICENSE BOARD DISCIPLINARY PROCEEDINGS Ι.

Has your company, during the past ten years, received any disciplinary action from the California Contractors State License Board? Yes 🗌 No 🗌

| If yes, give details including dates: | |
|---------------------------------------|--|
| | |
| | |
| | |
| | |

DEBARMENT J.

| Is your company currently debarred by any Federal, State or local agency? | Yes 🗌 No 🗌 |
|---|------------|
| If yes, give details including dates: | |
| | |
| | |
| | |

K. LABOR CODE VIOLATIONS

Has your company, during the past ten years, received a determination by a court or an administrative agency of any Labor Code violations including, but not limited to laws and/or regulations pertaining to the payment of prevailing wages or employment of apprentices on public works projects?

| Yes 🗌 | No 🗌 |
|-------|------|
|-------|------|

Determinations by a court or an administrative agency of a violation of laws and/or regulations pertaining to the payment of prevailing wages or employment of apprentices on public works projects due to the mistake, inadvertence or neglect of your organization may be grounds for disqualification if there are three or more such determinations during the past ten years.

If yes, give details including dates:

[Intentionally left blank]

L. SURETY

List below all Surety companies used by your company **within the past ten years** and state whether the Surety had to complete any part of your work including, but not limited to warranty-related repairs or other defective workmanship on any contract within the past ten years:

| Surety Company | #1: | | |
|-------------------------|-------------------|--|--|
| | Surety's Name | | Telephone |
| | | | |
| Street Address: | | , City & State | ,, _,, _ |
| | Street Address | City & State | Zip Code |
| to | Has listed Suret | v Company #1 completed work | |
| MM/YYYY | MM/YYYY for a | ty Company #1 completed work project your firm defaulted on? | Yes 🗌 No 🗌 |
| (Period Co | varad) | | |
| | | | |
| Surety Company | #2 : | | |
| | # 2 :Suret | y's Name | Telephone |
| | | | |
| Street Address: | Street Address | City & State | |
| | Street Address | City & State | Zip Code |
| to | Has listed Surge | w Company #2 completed work | |
| | MM/YYYY for a | ty Company #2 completed work project your firm defaulted on? | Yes 🗌 No 🗌 |
| (Period Co | | project your min deladited Off: | |
| , | , | | |
| Surety Company | #3: | | |
| sales, company | #3 :Suret | y's Name | Telephone |
| | | | |
| Street Address: | | " | , |
| | Street Address | City & State | Zip Code |
| 4 | | 40 | |
| | | ty Company #3 completed work project your firm defaulted on? | Yes 🗌 No 🗌 |
| (Period Co | | project your mini detauted on? | |
| | | | |
| Surety Company | #1. | | |
| Surety Company | #4:Suret | y's Name | Telephone |
| | Sulei | y o rano | lophone |
| Street Address: | | , | , |
| | Street Address | , City & State | , Zip Code |
| | | | · |
| to | Has listed Sure | ty Company #4 completed work project your firm defaulted on? | Yes 🗌 No 🗌 |
| MM/YYYY (Dania d O t | | project your firm defaulted on? | |
| (Period Co | verea) | | |

(If more space is needed, provide the information on your company's letterhead with reference to the project name and number and attach it to this Questionnaire.)

M. FINANCIAL DATA

Provide your company's Total Revenue, Net Income, Current Assets, Current Liabilities, Total Debt, and Total Net Worth for the past three (3) fiscal years. Specify your company's total and current available bonding capacity.

| 1. Total Revenue (past | 3 fiscal years): | 2. Net Income (past | 3 fiscal years): |
|---------------------------|------------------|------------------------|------------------------|
| Year Ending | \$ | Year Ending | \$ |
| Year Ending | \$ | Year Ending | |
| Year Ending | \$ | Year Ending | \$ |
| 3. Current Assets (past | 3 fiscal years): | 4. Current Liabilities | (past 3 fiscal years): |
| Year Ending | \$ | Year Ending | \$ |
| | \$ | Year Ending | \$ |
| Year Ending | \$ | | \$ |
| 5. Total Debt (past 3 fis | cal years): | 6. Total Net Worth (| oast 3 fiscal years): |
| Year Ending | \$ | Year Ending | \$ |
| Year Ending | \$ | Year Ending | \$ |
| Year Ending | \$ | Year Ending | \$ |
| 7. Total Bonding Capa | city: | 8. Total Available Bo | onding Capacity: |
| \$ | | \$ | |

PROVIDE <u>ONE (1) COPY</u> OF ALL AUDITED PROFIT AND LOSS STATEMENTS FOR THE PAST THREE YEARS OF OPERATION IN THE <u>ORIGINAL BINDER</u>.

N. EXPERIENCE MODIFICATION RATE

List your company's Workers' Compensation Experience Modifier Rate for the past ten years:

2008: _____ 2009: _____ 2010: _____ 2011: _____ 2012: _____

2013: _____ 2014: _____ 2015: _____ 2016: _____ 2017: _____

If the Modification Rate has been above 1.0 for five or more of the past ten years, provide an explanation, including dates:

<u>Submit a letter from your Workers' Compensation carrier</u> showing your Experience Modification rate for the past ten years.

O. YEARS OF EXPERIENCE

Does your company have at least ten years of experience as a **Plumbing** Contractor? Yes \square No \square

P. INSURANCE

The University shall pay for, obtain, and maintain a University Controlled Insurance Program ("UCIP") providing Commercial Form General Liability Insurance coverage, Business Automobile Liability Insurance coverage, Workers' Compensation and Employer's Liability Insurance coverage, and Professional Liability Insurance coverage, to persons and entities enrolled in the UCIP, for Work performed on or at the Project site.

Q. SUPPLEMENTAL COMPANY INFORMATION

1. <u>Safety Program</u>

- a. Does your company have a written Injury and Illness Prevention Program (IIPP) that complies with California Code of Regulations, Title 8 Sections 1509 and 3203? Yes No
- b. Does your company have personnel permanently assigned to safety? Yes 🗌 No 🗌

If yes, state the names of all personnel who are assigned and list their specific duties:

| Name: | Title: |
|---|--------|
| Specific Duties: | |
| Name: | Title: |
| Specific Duties: | |
| Quality Control Processes a. Does your company have a written QA/QC p b. Does your firm have personnel permanently a If yes, state the names of all personnel who we duties: | • |
| Name: | Title: |
| Specific Duties: | |
| Name: | Title: |
| Specific Duties: | |

(If more space is needed, provide the information on your company's letterhead with reference to the project name and number and attach it to this Questionnaire.)

III. CONSTRUCTION EXPERIENCE

- A. COMPLETED CONSTRUCTION PROJECT EXPERIENCE (COMPARABLY SIZED PROJECTS)
 - a. Only information, experience and Work performed by the subcontractor's office that will bid, manage, design, construct, and staff the project will be considered for prequalification. Projects presented for consideration must be submitted on the forms attached to this section.
 - b. Submit up to FIVE (5) CLASSROOM, STUDENT SERVICES OR OFFICE BUILDING projects completed in the past ten 10 years that meet the criteria listed below and demonstrate the Subcontractor's ability to successfully complete the project with respect to project size, cost, use, complexity, etc.
 - At least three (3) projects completed for INSTITUTIONS OF HIGHER LEARNING FOR PRIVATE OR PUBLIC AGENCIES for which the plumbing construction cost was at least \$750,000 each.
 - At least three (3) projects located in the **STATE OF CALIFORNIA** for which the plumbing construction cost was at least \$750,000 each.
 - At least two (2) projects which used **DESIGN BUILD** delivery for which the plumbing construction cost was at least \$750,000 each.
 - At least one (1) project that included a **200 SEAT LECTURE HALL** for which the plumbing construction cost was at least \$750,000.
 - At least one (1) project that included a minimum of 500 GENERAL ASSIGNMENT CLASSROOM STATIONS including a HIGH-QUALITY TEACHING CLASSROOM that included an acoustical panel partition system with STC-50 rating, video displays, sound system and power data infrastructure, etc., for which the plumbing construction cost was at least \$750,000.
 - At least one (1) project that included a **DINING AND RETAIL SPACE** for which the plumbing construction cost was at least \$750,000.
 - At least two (2) projects that were a minimum of THREE (3) STORIES IN HEIGHT for which the plumbing construction cost was at least \$750,000 each.
 - c. Projects presented for consideration must be submitted on the forms attached to this section.

Verify all contacts prior to submittal.

Do not leave any spaces blank. Responses such as "N/A" are not acceptable. If not applicable, state "Not Applicable" and explain why. If none, state "NONE."

| Project Name: | | | |
|-----------------------|--|---------------------|--------------------------|
| Project or Contract N | Number: | | |
| Project Location: | , Street Address | City & State | |
| | Street Address | City & State | Zip Code |
| Owner Information: | | | |
| | Owr | ner's Name | _ |
| Contact Person: | | | |
| Address: | Street Address | City & State | , Zip Code |
| Telephone: | Facsimile: | Email: | |
| | | | |
| Address of Subcont | tractor's Office that Performed the Work: | | |
| | Street Address | City & State | 7 |
| | | City & State | Zip Code |
| | ctor's Project Manager for project: nager listed above assigned the job at the sta | art of the project? | Yes 🗌 No 🗍 |
| | ager listed above complete the project? | | |
| Name of Subcontra | ctor's Superintendent for project: | | |
| | dent listed above assigned the job at the star ent listed above complete the project? | t of the project? | Yes 🗌 No 🗌 Yes 🗌 No 🗌 |
| | | | |
| General Contractor: | | | |
| Address: | Street Address | City & State | ,Zip Code |
| | | - | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | | |
| | Name & Title | | Email |
| Name of General Co | ontractor's Project Manager for project: | | |
| Architect/Engineer: | | | |
| Address: | , | | , |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | | |
| | Name & Title | | Email |

SUBCONTRACTOR COMPARABLY SIZED PROJECT #1

| Contract Time: | | | | | |
|---|--|---------------------------|--|--|--|
| Start Date: | nth/Day/Year Scheduled Completion Date: | | | | |
| Actual Completion Da | te: Days Extended due to Unexcused Delays: Month/Day/Year | | | | |
| If project is not compl | ete, specify percentage of completion: % (Total cost of work in plac | e) | | | |
| Total Contract Am | ount: | | | | |
| \$ | \$\$ | | | | |
| | Amount Adjustment Due to Change Orders Final Contra | ct Amount | | | |
| Project Informatio Completed For: | n. Institution of Higher Learning Private Agency Public Agency Other Specify: | | | | |
| Type of Facility: | Classroom Student Services Office Building Specify: | | | | |
| Project Delivery: | Design Build 🗌 Traditional 🗌 Other 🗌 Specify: | | | | |
| Construction Type: | New I Interior Renovation Tenant Improvement | | | | |
| Did this project inclu | ude a 200 seat lecture hall? | Yes 🗌 No 🗌 | | | |
| Did this project inclu | ude a minimum of 500 general assignment classroom stations? | Yes 🗌 No 🗌 | | | |
| Did this project inclu (check all that apply | ude a high-quality teaching classroom that included the following?) | Yes 🗌 No 🗌 | | | |
| | I Partition System Video Displays Sound System & P Infr | ower Data 🔲 astructure | | | |
| Other Spec | cify: Other Specify: Other Specify: Other | | | | |
| Did this project inclu | Did this project include a dining and retail space? Yes No | | | | |
| Was this project a minimum of three stories above grade? Yes No | | | | | |
| Project Description: (Provide a brief description) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Verify all contacts prior to submittal.

Do not leave any spaces blank. Responses such as "N/A" are not acceptable. If not applicable, state "Not Applicable" and explain why. If none, state "NONE."

| Project Name: | | | |
|-----------------------|---|--------------|--------------------------|
| Project or Contract N | lumber: | | |
| Project Location: | , | | , |
| - | Street Address | City & State | Zip Code |
| | | | |
| Owner Information: | Own | er's Name | |
| Contact Person: | | | |
| Address: | , | | 3 |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | Email: | |
| Address of Subcont | ractor's Office that Performed the Work: | | |
| | Street Address | City & State | ,Zip Code |
| Name of Subcontrac | ctor's Project Manager for project: | | |
| | ager listed above assigned the job at the sta ager listed above complete the project? | | Yes 🗌 No 🗌 Yes 🗌 No 🗌 |
| Name of Subcontrac | ctor's Superintendent for project: | | |
| | lent listed above assigned the job at the start ent listed above complete the project? | | Yes 🗌 No 🗌 Yes 🔲 No 🗌 |
| General Contractor: | | | |
| Address: | | | |
| | Street Address | City & State | ,Zip Code |
| Telephone: | Facsimile: | | |
| | | | |
| Contact Person: | Name & Title | | Email |
| Name of General Co | ntractor's Project Manager for project: | | |
| Architect/Engineer: | | | |
| Address: | | | , |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | | |
| | Name & Title | | Email |

| Contract Time: | | |
|---|---|-------------|
| Start Date: | Scheduled Completion Date: | |
| Actual Completion Da | te: Days Extended due to Unexcused Delays: | |
| If project is not comple | ete, specify percentage of completion: % (Total cost of work in plac | e) |
| Total Contract Am | ount: | |
| _\$ | <u>\$</u> <u></u> <u>\$</u> | |
| Project Information | Amount Adjustment Due to Change Orders Final Contractor | st Amount |
| Completed For: | Institution of Higher Learning Private Agency Public Agency C Other Specify: | |
| Type of Facility: | Classroom Student Services Office Building Specify: | |
| Project Delivery: | Design Build 🗌 Traditional 🗌 Other 🗌 Specify: | |
| Construction Type: | New I Interior Renovation Tenant Improvement | |
| Did this project inclu | Ide a 200 seat lecture hall? | Yes 🗌 No 🗌 |
| Did this project inclu | ide a minimum of 500 general assignment classroom stations? | Yes 🗌 No 🗌 |
| Did this project inclu (check all that apply | ide a high-quality teaching classroom that included the following? | Yes 🗌 No 🗌 |
| | Partition System Video Displays Sound System & Pertition System Infr | ower Data 🔲 |
| Other 🗌 Spec | ify: Other Specify: Other Specify: | |
| | | |
| Did this project inclu | ide a dining and retail space? | Yes 🗌 No 🗌 |
| Was this project a m | inimum of three stories above grade? | Yes 🗌 No 🗌 |
| Project Description: | (Provide a brief description) | |
| | | |

Verify all contacts prior to submittal. Do not leave any spaces blank. Responses such as "N/A" are not acceptable. If not applicable, state "Not Applicable" and explain why. If none, state "NONE."

| Project Name: | | | |
|-----------------------|--|-------------------|----------------|
| Project or Contract N | | | |
| Project Location: | , | | , |
| - | Street Address | City & State | Zip Code |
| Our or lafe meetion. | | | |
| Owner Information: | Own | ner's Name | |
| Contact Person: | | | |
| Address: | , | | , |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | Email: | |
| Address of Subconti | ractor's Office that Performed the Work: | | |
| | , | | , |
| | Street Address | City & State | Zip Code |
| Name of Subcontrac | ctor's Project Manager for project: | | |
| | ager listed above assigned the job at the standard listed above complete the project? | | Yes No Yes No |
| Name of Subcontrac | ctor's Superintendent for project: | | |
| | lent listed above assigned the job at the star ent listed above complete the project? | t of the project? | Yes No Yes No |
| General Contractor: | | | |
| Address: | | | |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | | |
| | Name & Title | | Email |
| Name of General Co | ntractor's Project Manager for project: | | |
| Architect/Engineer: | | | |
| Address: | , , | | 3 |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | | |
| | Name & Title | | Email |

| Contract Time: | | |
|---|--|------------|
| Start Date: | nth/Day/Year Scheduled Completion Date: | - |
| Actual Completion Da | ate: Days Extended due to Unexcused Delays: | : |
| If project is not compl | lete, specify percentage of completion: % (Total cost of work in pla | ace) |
| Total Contract Am | ount: | |
| \$ | \$\$ | |
| | | act Amount |
| Project Informatio Completed For: | Institution of Higher Learning Private Agency Public Agency Other Specify: | |
| Type of Facility: | Classroom Student Services Office Building Specify: | |
| Project Delivery: | Design Build 🗌 Traditional 🗌 Other 🗌 Specify: | |
| Construction Type: | New I Interior Renovation Tenant Improvement | |
| Did this project inclu | ude a 200 seat lecture hall? | Yes 🗌 No 🗌 |
| Did this project inclu | ude a minimum of 500 general assignment classroom stations? | Yes 🗌 No 🗌 |
| Did this project inclu (check all that apply | ude a high-quality teaching classroom that included the following? /) | Yes 🗌 No 🗌 |
| | I Partition System Video Displays Sound System & In | Power Data |
| Other 🗌 Spec | cify: Other Specify: Other Specify: Other Specify: | |
| | | |
| | ude a dining and retail space? | Yes 🗌 No 🗌 |
| Was this project a m | ninimum of three stories above grade? | Yes 🗌 No 🗌 |
| Project Description: | : (Provide a brief description) | |
| | | |
| | | |
| | | |
| | | |

Verify all contacts prior to submittal. Do not leave any spaces blank. Responses such as "N/A" are not acceptable. If not applicable, state "Not Applicable" and explain why. If none, state "NONE."

| Project Name: | | | |
|-----------------------|--|--------------------|--------------------------|
| Project or Contract N | Number: | | |
| Project Location: | Street Address | City & State | ,Zip Code |
| Owner Information: | Ow | ner's Name | |
| Contact Person: | | | |
| Address: | , Street Address | | |
| - · · | | | Zip Code |
| Telephone: | Facsimile: | Email: | |
| Address of Subcont | tractor's Office that Performed the Work: | | |
| | Street Address | City & State | , Zip Code |
| Name of Subcontra | ctor's Project Manager for project: | | |
| | nager listed above assigned the job at the st ager listed above complete the project? | | Yes No Yes No |
| Name of Subcontra | ctor's Superintendent for project: | | |
| | dent listed above assigned the job at the sta ent listed above complete the project? | rt of the project? | Yes 🗌 No 🗌 Yes 🗌 No 🗌 |
| General Contractor: | | | |
| Address: | , | | 3 |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | | |
| | Name & Title | | Email |
| Name of General Co | ontractor's Project Manager for project: | | |
| Architect/Engineer: | | | |
| Address: | , | 011 0.01 / | ' |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | Name & Title | | Email |
| | | | |

| Contract Time: | | |
|---|---|------------------------------|
| Start Date: | nth/Day/Year Scheduled Completion Date: | |
| Actual Completion Da | ate: Days Extended due to Unexcused Delays: Month/Day/Year | |
| If project is not compl | ete, specify percentage of completion: % (Total cost of work in pla | ce) |
| Total Contract Am | ount: | |
| \$ | \$\$ | |
| | Amount Adjustment Due to Change Orders Final Contra | act Amount |
| Project Informatio | n: | |
| Completed For: | Institution of Higher Learning Private Agency Public Agency Other Specify: | |
| Type of Facility: | Classroom Student Services Office Building Specify: | |
| Project Delivery: | Design Build 🗌 Traditional 🗌 Other 🗌 Specify: | |
| Construction Type: | New I Interior Renovation Tenant Improvement | |
| Did this project inclu | ude a 200 seat lecture hall? | Yes 🗌 No 🗌 |
| Did this project inclu | ude a minimum of 500 general assignment classroom stations? | Yes 🗌 No 🗌 |
| Did this project inclu (check all that apply | ude a high-quality teaching classroom that included the following?) | Yes 🗌 No 🗌 |
| | I Partition System Video Displays Sound System & I Th STC-50 Rating In | Power Data 🔲 frastructure |
| Other 🗌 Spec | cify: Other Specify: Other Specify: Other Specify: | |
| Did this project inclu | ude a dining and retail space? | Yes 🗌 No 🗌 |
| | · · · | |
| Was this project a m | ninimum of three stories above grade? | Yes 🔄 No 🗌 |
| Project Description: | (Provide a brief description) | |
| | | |
| | | |
| | | |
| | | |

Verify all contacts prior to submittal. Do not leave any spaces blank. Responses such as "N/A" are not acceptable. If not applicable, state "Not Applicable" and explain why. If none, state "NONE."

| Project Name: | | | |
|-----------------------|---|-----------------|----------------|
| Project or Contract N | lumber: | | |
| Project Location: | Street Address | City & State | ,Zip Code |
| Owner Information: | 0.00 | er's Name | |
| Contact Person: | Owne | | |
| Address: | | | , |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | Email: | |
| Address of Subcontr | ractor's Office that Performed the Work: | | |
| | Street Address | City & State | , Zip Code |
| Name of Subcontrac | ctor's Project Manager for project: | | |
| Did the Project Mana | ager listed above assigned the job at the star ger listed above complete the project? | | Yes No Yes No |
| Was the Superintend | ctor's Superintendent for project: lent listed above assigned the job at the start ent listed above complete the project? | of the project? | Yes No Yes No |
| General Contractor: | | | |
| Address: | , | | , |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | | |
| | Name & Title | | Email |
| Name of General Co | ntractor's Project Manager for project: | | |
| Architect/Engineer: | | | |
| Address: | ,, | | 3 |
| | Street Address | City & State | Zip Code |
| Telephone: | Facsimile: | | |
| Contact Person: | | _ | |
| | Name & Title | | Email |

| Contract Time: | | |
|---|---|------------|
| Start Date: | nth/Day/Year Scheduled Completion Date: | - |
| Actual Completion Da | ate: Days Extended due to Unexcused Delays: Month/Day/Year | |
| If project is not compl | lete, specify percentage of completion: % (Total cost of work in pla | ice) |
| Total Contract Am | nount: | |
| \$ | \$ | |
| Base Project Informatio | | act Amount |
| Completed For: | Institution of Higher Learning Private Agency Public Agency Other Specify: | |
| Type of Facility: | Classroom Student Services Office Building Specify: | |
| Project Delivery: | Design Build 🗌 Traditional 🗌 Other 🗌 Specify: | |
| Construction Type: | New I Interior Renovation Tenant Improvement | |
| Did this project inclu | ude a 200 seat lecture hall? | Yes 🗌 No 🗌 |
| Did this project inclu | ude a minimum of 500 general assignment classroom stations? | Yes 🗌 No 🗌 |
| Did this project inclu (check all that apply | ude a high-quality teaching classroom that included the following? /) | Yes 🗌 No 🗌 |
| | I Partition System Video Displays Sound System & I In | Power Data |
| Other 🗌 Spec | cify: Other Specify: Other Specify: Other Specify: | |
| - | | |
| Did this project inclu | ude a dining and retail space? | Yes 🗌 No 🗌 |
| Was this project a m | ninimum of three stories above grade? | Yes 🗌 No 🗌 |
| Project Description: | : (Provide a brief description) | |
| | | |
| | | |
| | | |
| | | |

A. SUBCONTRACTOR KEY PERSONNEL EXPERIENCE

Complete all forms in their entirety AND attach resumes. Resumes shall NOT be submitted in lieu of these forms.

| 1. PROJECT MAN | AGER QUALIFICATIO | NS | | | | | |
|--|--|--------------------|--------------------|------------|------------------|--------------|----------------|
| | | | ect Manager: | | | | |
| | Years of E | xperience in t | the Industry: | | | | |
| Degree Received | | Institution/School | | Maj | Major/Discipline | | |
| License Re | ceived | Stat | e Agency/Licensing | Body | Spo | ecialty Area | Year |
| Certificate Received Organization Specialty Area | | Year | | | | | |
| List all Project Management Training / Tools Years of Experience | | | | | | | |
| Begin with your n Student Success Co | nost recent experi enter project. | | all project experi | | t demonst | rates the e | experience and |
| Current Firm: | | | | | | | |
| Current Job Title: | | | Years of Em | | | thro | ugh |
| | PROJECT EX | PERIENCE W | VITH CURRENT FI | RM LISTE | D ABOVE | | |
| #1 Project Name: | | | | | | | |
| Owner: | | | | | | | |
| Contract Amount: | | | | Comple | etion Date: | | |
| Job Title used on this | | | | | | | |
| Project Responsibilitie | | u 🗖 🛨 a diri a | | | | | |
| Project Delivery: | 9 | ld 🔲 Traditio | | | Dublic Asu | | |
| Completed For: | | of Higher Lear | rning 🗌 Private A | gency | Public Age | | |
| | | | Services 🗌 Office | Puilding | | | |
| Type of Facility: | Other | | | Bullarity | | | |
| Construction Type: | | nterior Renov | ation 🗌 Tenant Im | nrovemer | ot □ | | |
| Did this project includ | and the second | | | iproverner | | | Yes 🗌 No 🗌 |
| Did this project includ | | | nment classroom st | ations? | | | Yes No |
| Did this project includ | | | | | _ | | |
| (check all that apply) Acoustical Pane | el Partition System | 2 | Video Displays | _ | res | | em & Power 🔲 |
| Other 🗌 Speci | ify: | Other 🗌 | Specify: | | Other 🗌 | Specify: | |

Yes 🗌 No 🗌

| Did this project include a dining and retail space? Yes 🗌 N | | | | | | |
|---|--|----------------|--|--|--|--|
| Was this project a mini | mum of three stories above grade? | Yes 🗌 No 🗌 | | | | |
| | | | | | | |
| | PROJECT EXPERIENCE WITH CURRENT FIRM LISTED ABOVE | | | | | |
| #2 Project Name: | | | | | | |
| Owner: | Contact Name: | | | | | |
| Contract Amount: | \$ Completion Date: | | | | | |
| Job Title used on this p | project: | | | | | |
| Project Responsibilities | X | | | | | |
| Project Delivery: | Design Build 🔲 Traditional 🗌 Other 🗌 | | | | | |
| Completed For: Institution of Higher Learning Drivate Agency Dublic Agency | | | | | | |
| | Other | | | | | |
| Type of Facility: | Classroom 🗌 Student Services 🗌 Office Building 🔲 | | | | | |
| | Other | | | | | |
| Construction Type: | New 🗌 Interior Renovation 🗌 Tenant Improvement 🗌 | | | | | |
| Did this project include a 200 seat lecture hall? | | | | | | |
| Did this project include a minimum of 500 general assignment classroom stations? Ye | | | | | | |
| | a high-quality teaching classroom that included the following? | Yes 🗌 No 🗌 | | | | |
| (check all that apply) | Yes No | | | | | |
| | | tem & Power | | | | |
| wit | h STC-50 Rating Data I | Infrastructure | | | | |
| Other 🗌 Specify | /: Other Specify: Other Specify: | | | | | |
| | | | | | | |
| Did this project include | a dining and retail space? | Yes 🗌 No 🗍 | | | | |
| | | | | | | |
| Was this project a mini | mum of three stories above grade? | Yes 🗌 No 🗌 | | | | |
| | | | | | | |
| Other Firm | | | | | | |
| Job Title: | Years of Employment: through | | | | | |
| | PROJECT EXPERIENCE WITH OTHER FIRM LISTED ABOVE | | | | | |
| #3 Project Name: | | | | | | |
| Owner: | Contact Name: | | | | | |
| Contract Amount: | \$ Completion Date: | | | | | |
| Job Title used on this p | | | | | | |
| Project Responsibilities | | | | | | |
| Project Delivery: | Design Build 🗌 Traditional 🗌 Other 🗌 | | | | | |
| Completed For: | Institution of Higher Learning Private Agency Public Agency | | | | | |
| | Other | | | | | |
| Type of Facility: | Classroom 🗌 Student Services 🗌 Office Building 🔲 | | | | | |
| | Other | | | | | |
| Construction Type: | New 🗌 Interior Renovation 🗌 Tenant Improvement 🗌 | | | | | |

| | | | | | | | Yes 🗌 No 🗌 |
|---|------------------------------|-------------|----------------|--|---------|----------|--------------------------------|
| Did this project include a high-quality teaching classroom that included the following? Yes No Yes No | | | | | | | |
| Acoustical Pa | anel Partition System | | Video Displays | | | - | tem & Power 🗌 nfrastructure |
| Other 🗌 Sp | ecify: | Other 🗌 | Specify: | | Other 🗌 | Specify: | |
| Did this project incl | lude a dining and retail spa | ace? | | | | | Yes 🗌 No 🗌 |
| Was this project a | minimum of three stories a | above grade | ? | | | | Yes 🗌 No 🗌 |

| 2. FIELD SUPERIN | ITENDENT QUALIFICA | TIONS | | | | | | |
|--|---|--------------------|---|------------------|-----------|------------------------------------|---------------------------|-------|
| | Name of Propose | ed Field Su | perintendent: | | | | | |
| | Years of Ex | perience in | the Industry: | | | | | |
| Degree Rec | eived | Institution/School | | Major/Discipline | | e | Year | |
| License Rec | ceived | Sta | ite Agency/Licensing | Body | S | pecialty Area | à | Year |
| Certificate Re | eceived | | Organization | | SI | pecialty Area | a | Year |
| List all Project Management Training / Tools Years of Experience | | | | | | | | |
| Begin with your m | | | | | | | | e and |
| Current Firm: | | | | | | | | |
| Current Job Title: | | | Years of Em | | | | ough | |
| | PROJECT EXP | ERIENCE W | ITH CURRENT FIF | |) ABOVE | | | |
| #1 Project Name: | | | | | | | | |
| Owner: | <u></u> | | | | ct Name: | | | |
| Contract Amount: | \$ | | | _ Complet | ion Date: | | | |
| Job Title used on this p | - | | | | | | | |
| Project Responsibilities Project Delivery: | Design Build | | nal 🗌 Other 🗌 | | | | | |
| Completed For: | Institution of Other | | | jency 🗌 i | Public Ag | ency 🗌 | | |
| Type of Facility: | Classroom Other | Student | Services Office | Building | | | | |
| Construction Type: | New 🗌 Int | erior Renova | ation 🗌 Tenant Im | provement | | | | |
| Did this project include | a 200 seat lecture ha | all? | | | | | Yes 🗌 N | o 🗌 |
| Did this project include | - | - | | | | | Yes 🗌 N | o 🗌 |
| | a high-quality teachir Partition System □ h STC-50 Rating | ng classroon | n that included the f Video Displays | | | Sound Syst Sound Syst Data I | tem & Powe nfrastructu | |
| Other 🗌 Specify | <i>y</i> : | Other 🗌 | Specify: | C | Other 🗌 | Specify: | | |
| Did this project include | a dining and retail sp | ace? | | | | | Yes 🗌 N | o 🗌 |

Yes 🗌 No 🗌

Was this project a minimum of three stories above grade?

| PRC | JECT EXPERIENCE WITH CURRENT FIRM LISTED ABOVE | | | | | |
|--|---|-------------|--|--|--|--|
| #2 Project Name: | | | | | | |
| Owner: | Contact Name: | | | | | |
| Contract Amount: \$ | Completion Date: | | | | | |
| Job Title used on this project: | | | | | | |
| Project Responsibilities: | | | | | | |
| Project Delivery: | Design Build 🗌 Traditional 🗌 Other 🗌 | | | | | |
| Completed For: | Institution of Higher Learning 🗌 Private Agency 🗌 Public Agency 🗌 | | | | | |
| | Other | | | | | |
| Type of Facility: | Classroom 🗌 Student Services 🗌 Office Building 🔲 | | | | | |
| | Other | | | | | |
| Construction Type: | New 🗌 Interior Renovation 🗌 Tenant Improvement 🗌 | | | | | |
| Did this project include a 200 set | eat lecture hall? | Yes 🗌 No 🗌 | | | | |
| Did this project include a minim | um of 500 general assignment classroom stations? | Yes 🗌 No 🗌 | | | | |
| Did this project include a high- | uality teaching classroom that included the following? Yes | | | | | |
| (check all that apply) | | | | | | |
| Acoustical Panel Partition with STC-5 | | tem & Power | | | | |
| with 010-5 | Data | mastructure | | | | |
| Other 🗌 Specify: | Other Specify: Other Specify: | | | | | |
| | | | | | | |
| Did this project include a dining | and retail space? | Yes 🗌 No 🗌 | | | | |
| Was this project a minimum of | three stories above grade? | Yes 🗌 No 🗌 | | | | |
| | | | | | | |
| Other Firm | | | | | | |
| Job Title: | Years of Employment: through | | | | | |
| | ROJECT EXPERIENCE WITH OTHER FIRM LISTED ABOVE | | | | | |
| #3 Project Name: | | | | | | |
| Owner: | Contact Name: | | | | | |
| Contract Amount: \$ | Completion Date: | | | | | |
| Job Title used on this project: | | | | | | |
| Project Responsibilities: | | | | | | |
| Project Delivery: | Design Build Traditional Other | | | | | |
| Completed For: | Institution of Higher Learning Private Agency Public Agency | | | | | |
| | Other | | | | | |
| Type of Facility: | Classroom Student Services Office Building | | | | | |
| O an a face of the m | | | | | | |
| Construction Type: | New Interior Renovation Tenant Improvement | | | | | |
| Did this project include a 200 s | eat lecture hall? | Yes 🗌 No 🗌 | | | | |

| Did this project include a minimum of 500 general assignment classroom stations? | | | | | | | Yes 🗌 No 🗌 |
|--|--------------------------------|---------|-----------|----------|---------|------------|-----------------------------|
| Did this project include a high-quality teaching classroom that included the following? (check all that apply) | | | | | ? Yes | 5 🗌 No 🗌 | |
| | al Panel Partitic with STC- | - | Video Dis | splays 🗌 | | - | tem & Power 🔲 nfrastructure |
| Other 🗌 | Specify: | Other 🗌 | Specify: | | Other 🗌 | Specify: | |
| Did this project include a dining and retail space? Yes No | | | | | | | |
| Was this project a minimum of three stories above grade? | | | | | | Yes 🗌 No 🗌 | |

| 3. QUALITY ASSURANCE MANAGER QUALIFICATIONS | | | | | | | |
|---|--|--------------------------------|-------------------|--------------|------------------|--------------|-------|
| Name of Proposed Quality Assurance Manager: Years of Experience in the Industry: | | | | | | | |
| Degree Rec | ceived | Institution/School | | | Major/Discipline | | Year |
| | | | | | | | |
| License Re | ceived | Stat | te Agency/Licensi | ng Body | Specialty A | Year | |
| Certificate R | Certificate Received Organization Specialty Area | | | rea | Year | | |
| | List all Project M | anagement Tra | ining / Tools | | Ye | ars of Exper | ience |
| Begin with your most recent experience. List all project experience that demonstrates the experience and Student Success Center project. | | | | | | | |
| Current Firm: | | | | | | | |
| Current Job Title: | | Years of Employment: through | | | | | |
| PROJECT EXPERIENCE WITH CURRENT FIRM LISTED ABOVE | | | | | | | |
| #1 Project Name : Owner: | | | | Conta | ct Name: | | |
| Contract Amount: | \$ | Contact Name: Completion Date: | | | | | |
| Job Title used on this | · · · | | | | | | |
| Project Responsibilition | | | | | | | |
| Project Delivery: Design Build Traditional Other | | | | | | | |
| Completed For: | | | | | | | |
| - - | Other | | <u> </u> | <u> </u> | | | |
| Type of Facility: | Classroo Other | m 🗌 Student | Services 🗌 Off | ice Building | | | |
| Construction Type: | New 🗌 | Interior Renov | ation 🗌 Tenant | Improvement | | | |
| Did this project include a 200 seat lecture hall? Yes No | | | | | | | |
| Did this project include a minimum of 500 general assignment classroom stations? Yes 🗌 No 🗌 | | | | | | | |
| Did this project include a high-quality teaching classroom that included the following? Yes _ No _ (check all that apply) Acoustical Panel Partition System _ Video Displays _ Sound System & Power _ with STC-50 Rating Data Infrastructure | | | | | | | |
| Other 🗌 Spec | ify: | Other 🗌 | Specify: | C | Dther 🗌 Specify | /: | |
| Did this project includ | le a dining and retail | space? | | | | Yes 🗌 | No 🗌 |

Yes 🗌 No 🗌

Was this project a minimum of three stories above grade?

| PRC | JECT EXPERIENCE WITH CURRENT FIRM LISTED ABOVE | | | | | |
|--|--|------------|--|--|--|--|
| #2 Project Name: | | | | | | |
| Owner: | Contact Name: | | | | | |
| Contract Amount: \$ | Completion Date: | | | | | |
| Job Title used on this project: | | | | | | |
| Project Responsibilities: | | | | | | |
| Project Delivery: | Design Build 🔲 Traditional 🗌 Other 🗌 | | | | | |
| Completed For: | Institution of Higher Learning Private Agency Public Agency | | | | | |
| | Other | | | | | |
| Type of Facility: | Classroom 🗌 Student Services 🗌 Office Building 🔲 | | | | | |
| | Other | | | | | |
| Construction Type: | New 🗌 Interior Renovation 🗌 Tenant Improvement 🗌 | | | | | |
| Did this project include a 200 s | eat lecture hall? | Yes 🗌 No 🗌 | | | | |
| Did this project include a minim | um of 500 general assignment classroom stations? | Yes 🗌 No 🗌 | | | | |
| | quality teaching classroom that included the following? Yes D No D | | | | | |
| (check all that apply) | | | | | | |
| Acoustical Panel Partition with STC-5 | | em & Power | | | | |
| _ | | | | | | |
| Other Specify: | Other Specify: Other Specify: | | | | | |
| | | | | | | |
| Did this project include a dining | and retail space? | Yes 🗌 No 🗌 | | | | |
| Was this project a minimum of | three stories above grade? | Yes 🗌 No 🗌 | | | | |
| | | | | | | |
| Other Firm | | | | | | |
| Job Title: | Years of Employment: through | | | | | |
| P | ROJECT EXPERIENCE WITH OTHER FIRM LISTED ABOVE | | | | | |
| #3 Project Name: | | | | | | |
| Owner: | Contact Name: | | | | | |
| Contract Amount: \$ | Completion Date: | | | | | |
| Job Title used on this project: | | | | | | |
| Project Responsibilities: | | | | | | |
| Project Delivery: | Design Build 🔲 Traditional 🗌 Other 🗌 | | | | | |
| Completed For: | Institution of Higher Learning Private Agency Public Agency | | | | | |
| | Other | | | | | |
| Type of Facility: | Classroom Student Services Office Building | | | | | |
| | Other | | | | | |
| Construction Type: | New 🗌 Interior Renovation 🗌 Tenant Improvement 🗌 | | | | | |
| Did this project include a 200 s | eat lecture hall? | Yes 🗌 No 🗌 | | | | |

| Did this project include a minimum of 500 general assignment classroom stations? | | | | | | | Yes 🗌 No 🗌 |
|--|--------------------------------|---------|-----------|----------|---------|------------|-----------------------------|
| Did this project include a high-quality teaching classroom that included the following? (check all that apply) | | | | | ? Yes | 5 🗌 No 🗌 | |
| | al Panel Partitic with STC- | - | Video Dis | splays 🗌 | | - | tem & Power 🔲 nfrastructure |
| Other 🗌 | Specify: | Other 🗌 | Specify: | | Other 🗌 | Specify: | |
| Did this project include a dining and retail space? Yes No | | | | | | | |
| Was this project a minimum of three stories above grade? | | | | | | Yes 🗌 No 🗌 | |

V. CLAIMS HISTORY

A. GENERAL CONTRACTOR AGAINST SUBCONTRACTOR CLAIM

Provide the information requested below for the entity listed in Item II.H

Complete a separate **FORM A – GENERAL CONTRACTOR AGAINST SUBCONTRACTOR CLAIM** tabulation sheet for all claims: in excess of \$20,000 for poor workmanship, incomplete performance, defective work, or unexcused delays in completion, asserted by General Contractor and/or Performance/Payment Bond sureties against the subcontractor within the last five (5) years which were resolved with the result that subcontractor, its surety or insurer was required to pay to General Contractor, or was assessed a deduction in the contract price by General Contractor, an amount exceeding 60% of the highest amount claimed. Claims, as used in the preceding sentence, means all claims adjudicated by a final decision of arbitration or lawsuit or by negotiated settlement with General Contractor or third party.

A signature by the subcontractor's sole proprietor, general partner, or corporate officer is required on Form A. Attach original notarized power of attorney or corporate resolution if not signed by sole proprietor, a general partner, or corporate officer.

B. SUBCONTRACTOR AGAINST GENERAL CONTRACTOR CLAIM

Provide the information requested below for the entity listed in Item II.H.

Complete a separate **FORM B – SUBCONTRACTOR AGAINST GENERAL CONTRACTOR CLAIM** tabulation sheet for all claims: in excess of \$20,000 for extra compensation or damages asserted by subcontractor against General Contractor within the last five (5) years which were resolved with the result that subcontractor received less than 60% of the highest amount claimed. Claims, as used in the preceding sentence, includes claims for extra compensation or damages and includes sub-subcontractor and material supplier claims ("pass through" claims) even if the subcontractor had no interest in those claims. Claims, as used in the preceding sentence, means all claims adjudicated by a final decision of arbitration or lawsuit or by negotiated settlement with General Contractor or third party. Do <u>not</u> include stop notices or causes of action to enforce stop notices.

A signature by the subcontractor's sole proprietor, general partner, or corporate officer is required on Form B. Attach original notarized power of attorney or corporate resolution if not signed by sole proprietor, a general partner, or corporate officer.

FORM A

GENERAL CONTRACTOR AGAINST SUBCONTRACTOR CLAIM

Use one Form per Lawsuit or Arbitration (Make Copies as Needed)

| Are there claims that meet the criteria in Section V.A of this statement? | Yes 🗌 No 🗍 |
|---|------------|
| If yes, please complete the form and sign below: | |

Case Name and Number including Name and Location of Court or Arbitration Service:

| Date Arbitration or Litigation Commenced: |
|--|
| Project Name: |
| Project or Contract Number: |
| Project Location: , |
| Name of Owner: |
| Contact Person: Telephone: Name & Title |
| Highest Amount Sought for All Claims:\$ (Amount in Figures) |
| Amount Recovered: \$ (Amount in Figures) |
| Method of Resolution (Check One): Judgment: Arbitration Award: Litigation: |
| Settled by Contracting Parties without Litigation or Arbitration: |
| Other: List: |
| Date of Claim Resolution: |
| Basis for Claim: |
| If the lawsuit or arbitration was resolved for more than 60 % of the highest amount sought for all claims, state why the lawsuit or arbitration should not be considered a meritorious lawsuit or arbitration filed by General Contractor against Subcontractor and/or persons or entities associated with Subcontractor: |
| My signature below signifies my declaration that the answers provided on this Form A are true and correct. |
| |
| Subcontractor's Signature: |
| Printed Name & Title: |
| If signed by other than the sole proprietor, a general partner or corporate officer, attach original notarized power of attorney or corporate resolution. |

FORM B SUBCONTRACTOR AGAINST GENERAL CONTRACTOR CLAIM Use one Form per Lawsuit or Arbitration (Make Copies as Needed) Are there claims that meet the criteria in Section V.B of this statement? Yes 🗌 No 🗌 If yes, please complete the form and sign below: Case Name and Number including Name and Location of Court or Arbitration Service: Date Arbitration or Litigation Commenced: Project Name: Project or Contract Number: Project Location: Street Address , City & State , Zip Code Name of Owner: _____ Telephone: _____ Contact Person: Name & Title Highest Amount Sought for All Claims: (Amount in Figures) Amount Recovered: \$ (Amount in Figures) Method of Resolution (Check One): Judgment: Arbitration Award: Litigation: Settled by Contracting Parties without Litigation or Arbitration: Other: List: Date of Claim Resolution: Basis for Claim: If the lawsuit or arbitration was resolved for less than 60% of the highest amount sought for all claims, state why the lawsuit or arbitration should be considered a meritorious lawsuit or arbitration filed by Subcontractor against General Contractor and/or persons or entities associated with General Contractor: My signature below signifies my declaration that the answers provided on this **Form B** are true and correct. Subcontractor's Signature: Printed Name & Title: If signed by other than the sole proprietor, a general partner or corporate officer, attach original notarized power of attorney or corporate resolution.

VI. REQUIRED COMPLETED ATTACHMENTS

- One (1) copy of all Audited Profit and Loss Statements (reference Section II.M Financial Data).
- Letter from Workers' Compensation carrier evidencing your EMR for the past ten years (reference Section II.N Experience Modifier Rate).
- Resumes of all proposed Key Personnel (reference Section IV Key Personnel).
- Signature declaring the answers on Forms A and B are true and correct (reference Section V Claims History).

VII. DECLARATION

| l, | hereby declare that | at I am the | |
|---|----------------------|----------------------|---------------------------------|
| Printed Name | | | Title |
| of | | submitting this F | Prequalification Questionnaire; |
| Company Na | | | |
| that I am duly authorized to execute forth in this Questionnaire and all at complete as of its submission date. I declare, under penalty of perjury, executed | tachments hereto are | e, to the best of my | knowledge, true, accurate, and |
| at | | County of | |
| Location and | City | | County |
| State of | on | | |
| State | | Date | |
| | | Sign | ature |
| | | Printeo | d Name |
| If signed by other than the attach original nota | | | |