To: ☑ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
County Clerk County of

University of California
Physical & Environmental Planning
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200

Subject: Filing of <u>Notice of Determination</u> in Compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number: 2010111034

Project Title: Dundee Residence Hall and Glasgow Dining Project **Project Location**: University of California – Riverside Campus

County: Riverside

Project Description: The project consists of 820 undergraduate students housing beds in two, seven-story residence hall buildings and a dining hall building with approximately 830 seats at the Riverside campus.

This Notice of Determination is to advise that the University of California \(\mathbb{L}\) Lead Agency has approved the above-described project on *July 19*, *2018* and has made the following determinations:

For an Addendum to an EIR:

- 1. Addendum #2 to the UC Riverside 2005 Long Range Development Plan (LRDP)
 Environmental Impact Report (SCH# 2005041164), as updated by the 2011 LRDP Amendment 2
 EIR (SCH# 2010111034), collectively known as the 2005 LRDP EIR, was prepared for this project pursuant to the provisions of CEQA.
- 2. UC Riverside 2005 LRDP EIR sufficiently analyzes and addresses potential environmental impacts from the project, and the project will not trigger any of the criteria requiring additional CEQA review pursuant to CEQA Guidelines Section 15162. The project will not result in new significant impacts or a substantial increase in the severity of environmental impacts identified in the UC Riverside 2005 LRDP EIR.
- 3. Mitigation measures from the UC Riverside 2005 LRDP EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
- 4. The implementation of applicable UC Riverside 2005 LRDP EIR mitigation measures will be monitored and reported pursuant to the UC Riverside 2005 LRDP EIR's Mitigation Monitoring and Reporting Program.
- 5. The previous Statement of Overriding Considerations in the UC Riverside 2005 LRDP EIR was reaffirmed for this project.
- 6. Findings \(\overline{\text{W}} \) were made pursuant to the provisions of CEQA.

This is to certify that Addendum #2 to the UC Riverside 2005 Long Range Development Plan Environmental Impact Report with comments and responses and record of project approval is available to the general public at: UCR Capital Programs, Capital Resource Management 1223 University Ave., Suite 200 Riverside, CA 92507, Attn: Tricia Thrasher (951) 827-1484.

Signature:

Brian Harrington

Severants Office of Plenning & Research

JUL 20 2018

Title:

Assistant Director, Physical and Environmental Planning STATECLEARINGHOUSE

Date: July 19, 2018

Dated Received for filing at OPR:

State of California—The Resources Agency DEPARTMENT OF FISH AND GAME

2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

	STATE CLEARING HOUSE # (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2010111 034
LEADAGENCY MC, Physical & Env. Planning	DATE 12-1-11
COUNTY/STATE AGENCY OF FILING ALAMERA	DOCUMENTNUMBER
PROJECT TITLE NO PIVEVSIAE 2005 LONG PANGE DEV-	elppmant Plan Amadment
PROJECTAPPLICANTNAME CHAY LOTTO STEW	PHONENUMBER 187 (510) 6113
PROJECT APPLICANT ADDRESS STREET, LODE CITY OF CHILD PROJECT APPLICANT (Check appropriate box):	STATE ZIP CODE 94407 - 5200
☐ Local Public Agency ☐ School District ☐ Other Special District	et 🔀 State Agency 🔲 Private Entity
CHECK APPLICABLE FEES:	
Environmental Impact Report (EIR)	\$2,839.25 \$ <u>2889</u>
Mitigated/Negative Declaration (ND)(MND)	\$2,044.00 \$
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$
Projects Subject to Certified Regulatory Programs (CRP)	\$965.50 \$
County Administrative Fee	\$50.00 \$
Project that is exempt from fees	
Notice of Exemption	
DFG No Effect Determination (Form Attached)	
Other	\$
PAYMENT METHOD:	2000
Cash Credit XX Check Check Other	TOTAL RECEIVED \$ 2839 65
SIGNATURE	TITLE CLOCK
WHITE - PROJECT APPLICANT YELLOW - DFG/ASB PINK - LEAD AGENCY	GOLDEN 800 - COUNTY CLERK 50.753 54 (Pay 11/10)