Notice of Exemption

	✓ Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 222 Sacramento, CA 95812-3044 County Clerk, County of	From:	University of California, Riverside Capital Asset Strategies 1223 University Avenue, Suite 240 Riverside, California 92507-7209
Project Title: 1201 Research Park Drive Land Division Project Applicant: University of California, Riverside Project Location - Specific: 1201 Research Park Drive, Riverside, California 92507 Project Location - City: Riverside Project Location - County: Riverside			
Description of Nature, Purpose, and Beneficiaries of Project (Project Description): The proposed project will divide an existing 3.5 acre parcel into two parcels, consisting of one 2.02 acre parcel developed with a 20,000 square foot office/tech-flex facility and parking area, and one 1.48 acre parcel of primarily undeveloped land.			
Name of Public Agency Approving Project: University of California			
Name of Person or Agency Carrying Out Project: University of California			
Exempt Status: (check one)			
 ☐ Ministerial (Sec. 21080 (b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b) (c)); ☑ Categorical Exemption: Class 15, Minor Land Divisions, Guidelines Section 15315 ☐ Statutory Exemptions. State type and section number: ☐ General Exemption (Sec. 15061(b)(3)). 			
Reason Why Project is Exempt: The project is exempt because it consists of the division of property in an urbanized area zoned for industrial use (Business and Manufacturing Park Zone) into four or fewer parcels in conformance with the General Plan and zoning. No variances or exceptions are required, all services and access are to local standards, the lot has not been involved in a division of a larger parcel in the last two years, and the parcel does not have an average slope greater than 20 percent. None of the exceptions to the categorical exemptions set forth in CEQA Guidelines Section 15300.2 apply to this project.			
Lead Agency Contact Person: Tricia D. Thrasher, ASLA, LEED AP Area Code/Telephone/Extension: (951) 827-1484			
Signature: Junal Mustin			
Title: Date:	Tricia D. Thrasher, Prin October 12, 2015	ncipal Environmental F	Planner
	Signed by Lead Agency Signed by Applicant		
Date rec	RECEIVIO		

cc: University Counsel Drumm Associate VC Jeff Kaplan Assistant Director Strem



