

# **BID FORM**

FOR: BOURNS FACP REPLACEMENT PROJECT NUMBER: 112003

CONTRACT NUMBER: 112003-LF-2020-110 UNIVERSITY OF CALIFORNIA, RIVERSIDE

RIVERSIDE, CALIFORNIA

July 31, 2020

BID TO:

Planning, Design & Construction UNIVERSITY OF CALIFORNIA, RIVERSIDE 1223 University Avenue, Suite 240 Riverside, CA 92507

(951) 827-2610

|  | (Name of Faris Naman                       | Bidder)            |  |  |  |
|--|--|--------------------|--|--|--|
|  | 10   | News               |  |  |  |
|  | (Contact Name) 40 N. Altadena Dr., Ste 205 |                    |  |  |  |
|  | (Addr                                      | ess)               |  |  |  |
|  | Pasadena, CA 91107                         |                    |  |  |  |
|  | (City, State, Zip Code)                    |                    |  |  |  |
|  | (626) 421-7936                             | (626) 421-7938     |  |  |  |
|  | (Telephone Number)                         | (Facsimile Number) |  |  |  |
|  | info@goldenphoenixinc.com                  |                    |  |  |  |
|  | (E-m                                       | aail)              |  |  |  |
|  |  |                    |  |  |  |
|  | 8/28/2020                                  |                    |  |  |  |

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so will result in the Bid being rejected as non-responsive.





BIDDER'S NAME: \_\_\_\_ Golden Phoenix Construction Co, Inc. dba Golden Phoenix Electric

#### 1. 0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within 60 days after the date of commencement specified in the Notice to Proceed.

#### 2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's Facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

3.0 NOT USED

### 4.0 LUMP SUM BASE BID



(Place figures in appropriate boxes.)

Bidder includes in the Lump Sum Base Bid the following allowances:

**Allowance No. 1:** Include an allowance of \$7,500.00 for Fire Watch, as specified in Specification Section 01 2100.

### 5.0 <u>SELECTION OF APPARENT LOW BIDDER</u>

Refer to the Instructions to Bidders for selection of apparent low bidder.



BIDDER'S NAME: Golden Phoenix Construction Co, Inc. dba Golden Phoenix Electric

- 6.0 <u>UNIT PRICES- NOT USED</u>
- 7.0 DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS- NOT USED
- 8.0 <u>ALTERNATES- NOT USED</u>



| BIDDER'S NAME: Golden Phoenix Construction Co, Inc. dba Golden Phoenix Electric |                   |
|---|-------------------|
| 10.0 LIST OF CHANGES IN SUBCONTRACTORS DUE TO ALTERNATES- NOT USE               | D                 |
| 11.0 BIDDER INFORMATION   |                   |
| TYPE OF ORGANIZATION  |                   |
| Corporation   |                   |
| (Corporation, Partnership, Individual, Joint Venture, etc.)                     |                   |
| IF A CORPORATION, THE CORPORATION IS ORGANIZED UNDER THE LAWS OF:               |                   |
| THE STATE OF California (State)   |                   |
| NAME OF PRESIDENT OF THE CORPORATION:   |                   |
| Faris Naman (Insert Name)   | 13 3 35 3         |
| NAME OF SECRETARY OF THE CORPORATION:   |                   |
| Faris Naman   | . 2               |
| (Insert Name)   |                   |
|   |                   |
| IF A PARTNERSHIP, NAMES OF ALL GENERAL PARTNERS: N/A                            |                   |
| (Insert Name(s))  | 9                 |
| CALIFORNIA CONTRACTORS LICENSE(S):  |                   |
| (Classification(s)) (License Number)  | (Expiration Date) |
| (For Joint Venture, list Joint Venture's license and licenses for all Joint Ven | nture partners.)  |



BIDDER'S NAME: Golden Phoenix Construction Co, Inc. dba Golden Phoenix Electric

# 9.0 <u>LIST OF SUBCONTRACTORS</u>

Bidder will use Subcontractors for the Work:

☐ No ☑ Yes

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

|  | Subcontractor                       |                                       |             |                      |  |
|--|-------------------------------------|---------------------------------------|-------------|----------------------|--|
| Portion of the Work Activity (e.g. electrical, mechanical, concrete) | Name of Business                    | Location of Business<br>(City)        | License No. | DIR Registration No. |  |
| Fire Alarm,<br>Part & Smarts   | Johnson Controls Fire Protection LP | 10282 6th Street<br>Rancho Cucamonga, | 986047      | 1000000576           |  |
| Part & Smarts  | File Protection LP                  | CA 91730                              |             |                      |  |
|  |                                     |                                       |             |                      |  |
|  |                                     |                                       |             |                      |  |
|  |                                     |                                       |             |                      |  |
|  |                                     |                                       |             |                      |  |
|  |                                     |                                       |             |                      |  |
|  |                                     |                                       |             |                      |  |

(Note: Add additional pages if required.)



BIDDER'S NAME: 12.0 REQUIRED COMPLETED ATTACHMENTS The following documents are submitted with and made a condition of this Bid: Bid Security in the form of Bid Bond (Bid Bond or Certified Check) 13.0 DECLARATION Faris Naman , hereby declare that I am the (Printed Name) Golden Phoenix Construction Co. Inc. dba Golden Phoenix Electric CEO (Name of Bidder) submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder; and that all information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accurate, and complete as of its submission date. I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid. I declare, under penalty of perjury, that the foregoing is true and correct and that this Declaration was executed at: California Pasadena , in the State of (Name of City if within a City, otherwise Name of County) (State) on 08/28/2020 (Date)

UC LF/BF/MP-BF, April 29, 2015 UCR Rev. 2015-10-02 LF Bid Form - 6

(Signature)



#### **BID BOND**

## KNOW ALL PERSONS BY THESE PRESENTS:

That we, GOLDEN PHOENIX CONSTRUCTION COMPANY, INC. DBA: GOLDEN PHOENIX ELECTRIC as Principal, and UNITED STATES FIRE INSURANCE COMPANY, as Surety, are held and firmly bound unto THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, hereinafter called THE REGENTS, in the sum of 10% of the Lump Sum Base Bid amount for payment of which in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, Principal has submitted a Bid for the work described as follows:

Project Name: Bourns Hall FACP Replacement

Project Number: 112003, Contract Number: 112003-LF-2020-110

NOW, THEREFORE, if Principal shall not withdraw said Bid within the time period specified after the Bid Deadline, as defined in the Bidding Documents, or within **60** days after the Bid Deadline if no time period be specified, and, if selected as the apparent lowest responsible Bidder, Principal shall, within the time period specified in the Bidding Documents, do the following:

- Enter into a written agreement, in the prescribed form, in accordance with the Bid.
- (2) File two bonds with THE REGENTS, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by the Bidding Documents.
- (3) Furnish certificates of insurance and all other items as required by the Bidding Documents.

In the event of the withdrawal of said Bid within the time period specified, or within 60 days if no time period be specified, or the disqualification of said Bid due to failure of Principal to enter into such agreement and furnish such bonds, certificates of insurance, and all other items as required by the Bidding Documents, if Principal shall pay to THE REGENTS an amount equal to the difference, not to exceed the amount hereof, between the amount specified in said Bid and such larger amount for which THE REGENTS procure the required work covered by said Bid, if the latter be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by THE REGENTS, Surety shall pay reasonable attorneys' fees and costs incurred by THE REGENTS in such suit.

IN WITNESS WHEREOF, we have hereunto set our hands this 21ST day of AUGUST , 2020,

| PRINCIPAL:                               | SURETY:                        |                   |
|--|--------------------------------|-------------------|
| GOLDEN PHOENIX CONSTRUCTION COMPANY INC. |                                |                   |
| DBA: GOLDEN PHOENIX ELECTRIC             | UNITED STATES FIRE INSURANCE   | COMPANY           |
| By:                                      | By: (Name of Company)          |                   |
| FARIS NAMAN (Printed Name)               | SANDRA FIGUEROA (Printed Name) |                   |
| CEO                                      | ATTORNEY-IN-FACT               |                   |
| (Title)                                  | (Title)                        |                   |
|  | Address for Notices:           |                   |
|  | 1100 WEST TOWN AND COUNTR      | Y ROAD, SUITE 550 |
|  | (Street Address)               |                   |
|  | ORANGE, CA 92868               |                   |
|  | (City State 8 7in Code)        |                   |

NOTE: Notary acknowledgement for Surety and Surety's Power of Attorney must be attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California SAN DIEGO County of \_\_\_\_ before me, TRACY LYNN RODRIGUEZ, NOTARY PUBLIC On \_\_\_\_\_ 08/21/2020 Here Insert Name and Title of the Officer SANDRA FIGUEROA personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by-his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the TRACY LYNN RODRIGUEZ laws of the State of California that the foregoing COMM. # 2318838 SAN DIEGO COUNTY paragraph is true and correct. NOTARY PUBLIC-CALIFORNIA Z WITNESS my hand and official seal. MY COMMISSION EXPIRES JANUARY 11, 2024 Signature Place Notary Seal and/or Stamp Above Signature of Notary Public OPTIONAL -Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_\_\_\_Number of Pages: \_\_\_\_ Document Date: Signer(s) Other Than Named Above: \_ Capacity(ies) Claimed by Signer(s) Signer's Name: SANDRA FIGUEROA Signer's Name: \_ ☐ Corporate Officer - Title(s): \_\_\_ ☐ Corporate Officer - Title(s): \_\_ ☐ Partner — ☐ Limited ☐ General □ Partner – □ Limited □ General □ Individual Attorney in Fact □ Individual ☐ Attorney in Fact □ Trustee ☐ Guardian of Conservator ☐ Trustee □ Guardian of Conservator ☐ Other: □ Other: \_\_

Signer is Representing:

Signer is Representing: \_

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KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

John G. Maloney, Helen Maloney, Mark D. Iatarola, Sandra Figueroa, Jessica Schmal

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Fifty Million Dollars (\$50,000,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2020.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10<sup>th</sup> day of March, 2016.

UNITED STATES FIRE INSURANCE COMPANY



Anthony R. Slimowicz, Executive Vice President

State of New Jersey }
County of Morris }

On this 10<sup>th</sup> day of March 2016, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

SONIA SCALA NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 3/25/2024 No. 2163686

Sonia Scala

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 21ST day of AUGUST, 2020



UNITED STATES FIRE INSURANCE COMPANY

Peter M. Quinn, Senior Vice President