

**ADDENDUM NO. 12**

**March 8, 2021**

**REQUEST FOR PROPOSALS  
(BID DOCUMENTS)**

**FOR**

**STUDENT HEALTH AND COUNSELING CENTER  
PROJECT NO. 950578**



The following changes, additions, or deletions shall be made to the following documents as indicated for this Project; and all other terms and conditions shall remain the same. Each Proposer (Design Builder) is responsible for transmitting this information to all affected subcontractors and suppliers before the Proposal Deadline.

**1. PROPOSAL SCHEDULE**

Delete the "Proposal Schedule" and **replace** with the one issued in this Addendum.

**2. PRICE PROPOSAL FORM**

Delete the "Price Proposal Form" and **replace** with the one issued in this Addendum.

**3. REQUEST FOR INFORMATION**

RFI No.	QUESTIONS AND ANSWERS
<b>148</b>	<p><b>Question:</b> HVAC: Refer to Addendum 8, RFI #104. Follow Table 4A &amp; B: Table 4A &amp; B refer to pressure relationship and ventilation requirements for general acute care, hospitals, skilled nursing, intermediate care facilities, correctional treatment, outpatient facilities, and licensed clinics.</p> <p>Note: Some of the requirements are to 100% exhaust the lobbies/waiting room will be to exhaust 100% of the air. The requirements are more stringent than a typical office building. The ventilation that is required and filtration required in these tables are the requirements of OSHPD projects. Please confirm as per previous RFI we will follow typical office building requirements, therefore, no OSHPD requirements?</p> <p><b>Answer:</b> Correct, this building is not under OSHPD jurisdiction.</p>
<b>149</b>	<p><b>Question:</b> HVAC: It is very difficult to get to 20% better than Title 24 without Photovoltaic. It is not cost effective, relative to the MAC, to include PV at this time. Assuming the building is PV ready with available infrastructure, is it acceptable to use the values of a future PV system in an effort to achieve 20% or better than Title 24?</p> <p><b>Answer:</b> No, this is not acceptable.</p>
<b>150</b>	<p><b>Question:</b> HVAC: Please verify the following AREAS need to be provided with emergency power:</p> <ol style="list-style-type: none"> <li>1. Urgent Care Health Services Clinic 1 and associated Waiting/Reception Areas</li> <li>2. Pharmacy</li> </ol> <p><b>Answer:</b> Please confirm if this question is in regards to HVAC emergency power only.</p>

**END OF ADDENDUM**

## PROPOSAL SCHEDULE

	ACTIVITY	DATE	TIME
<b>A</b>	The RFP will be available to Prequalified Proposers, subcontractors and design consultants.	<b>December 14, 2020</b>	<b>2:00 PM</b>
<b>B</b>	<b>Pre-Proposal Conference – Mandatory for all Prequalified Proposers (Design Builders). Only those who participate in the Pre-Proposal Zoom Conference in its entirety will be allowed to propose on the project.</b> <a href="https://ucr.zoom.us/j/98134084346">https://ucr.zoom.us/j/98134084346</a> Meeting ID: 981 3408 4346 (669)900-6833	<b>December 17, 2020</b>	<b>1:00 PM</b>
<b>C</b>	The University will hold confidential One-on-One meetings with each Proposer prior to the Technical Proposal Submittal for the purpose of answering questions, clarifying RFP and program requirements, reviewing and validating preliminary designs etc. The meeting will be conducted via Zoom. Proposers will be assigned a Zoom Meeting ID to their One-on-One Zoom meetings	<b>Meeting No. 1</b> <b>January 7 &amp; 8, 2021</b>	<b>8:00 AM (Tilden-Coil)</b> <b>1:00 PM (Bernards)</b>  <b>1:00 PM (Turner)</b>
		<b>Meeting No. 2</b> <b>January 27 &amp; 28, 2021</b>	<b>8:00 AM (Turner)</b> <b>1:00 PM (Tilden-Coil)</b>  <b>8:00 AM (Bernards)</b>
		<b>Meeting No. 3</b> <b>February 23 &amp; 24 2021</b>	<b>10:00 AM (Bernards)</b> <del><b>2:30 PM (Turner)</b></del>  <b>9:30 AM (Tilden-Coil)</b>
		<b>Meeting No. 3</b> <b>March 4, 2021</b>	<b>2:00 PM (Turner)</b>
		<b>Meeting No. 4</b> <b>March 11 &amp; 12, 2021</b> <u><b>March 30, 2021</b></u>	<b>8:00 AM (Tilden-Coil)</b> <b>1:00 PM (Bernards)</b>  <b>8:00 AM (Turner)</b>

D	<p><b>Technical Proposal Submittal is due from Proposers and will be received only at University of California, Riverside, Planning, Design &amp; Construction, 1223 University Avenue, Suite 240, Riverside, CA 92507. The Technical Proposal Submittal is defined in the <i>Technical Proposal</i>. Proposers are to email Betty Osuna, <a href="mailto:betty.osuna@ucr.edu">betty.osuna@ucr.edu</a> to setup a time to drop off proposal.</b></p>	<p style="text-align: center;"><del>March 31, 2021</del>  <b><u>April 20, 2021</u></b></p>	<p style="text-align: center;"><b>2:00 PM</b></p>
E	<p><b>Lump Sum Base Price Proposal Submittal is due from Proposers and will be received only at University of California, Riverside, Planning, Design &amp; Construction, 1223 University Avenue, Suite 240, Riverside, CA 92507. The Lump Sum Base Price Proposal Submittal is defined in the <i>Lump Sum Base Price Proposal</i>. Proposers are to email Betty Osuna, <a href="mailto:betty.osuna@ucr.edu">betty.osuna@ucr.edu</a> to setup a time to drop off Proposal.</b></p>	<p style="text-align: center;"><del>March 31, 2021</del>  <b><u>April 21, 2021</u></b></p>	<p style="text-align: center;"><b>2:00 PM</b></p>
F	<p>The University’s Technical Review Committee will meet to review timely submitted Technical Proposals as described in the Proposal Evaluation Process document.</p>	<p style="text-align: center;"><del>April 15-16, 2021</del>  <b>April 29-30</b></p>	<p style="text-align: center;"><b>All Day</b></p>
G	<p>Proposers shall make an Oral Presentation and describe the best value aspects of their proposals. Cost shall not be discussed during the Oral Presentation.</p>	<p style="text-align: center;"><del>April 22, 2021</del>  <b>May 3, 2021</b></p>	<p style="text-align: center;"><b>8:00 AM (Turner)          10:30 AM (Bernards)  <del>4:00 PM 3:00 PM</del>          (Tilden-Coil)</b></p>
H	<p>Timely submitted Lump Sum Base Price Proposals shall be publicly opened via Zoom call (Pending COVID-19 protocols)</p> <p style="text-align: center;"><a href="https://ucr.zoom.us/j/96453441249">https://ucr.zoom.us/j/96453441249</a>          Meeting ID: 964 5344 1249          (669)900-6833</p> <p>The University will acknowledge the timely receipt of submittals and whether or not the submittals appear to be responsive. No cost or point scoring information will be disclosed to the public at this time.</p>	<p style="text-align: center;"><del>April 23, 2021</del>  <b>May 4, 2021</b></p>	<p style="text-align: center;"><b>2:00 PM</b></p>
I.	<p>The University will issue Notice to Proceed – Phase 1 to the successful Proposer.</p>	<p style="text-align: center;"><del>May 27, 2021</del>  <b>June 7, 2021</b></p>	

**Late Proposals: Any proposal, modification, or revision that is received at the designated University of California, Riverside, Planning, Design & Construction location after the exact time specified for receipt of proposals is “late” and will not be considered unless it was the only proposal received. Late proposals and modifications that are not considered will be held unopened, unless opened for identification, and then returned to the Proposer after award.**

## PRICE PROPOSAL FORM

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FOR

**STUDENT HEALTH AND COUNSELING CENTER  
PROJECT NO. 950578**

**UNIVERSITY OF CALIFORNIA, RIVERSIDE  
RIVERSIDE, CALIFORNIA 92507**

~~December 14, 2020 February 5, 2021~~ **April 20, 2021**

**PROPOSAL TO:** UNIVERSITY OF CALIFORNIA, RIVERSIDE  
Planning, Design & Construction  
1223 University Avenue, Suite 240  
Riverside, California, 92507  
(951) 827- 4590

**PROPOSAL FROM:**

\_\_\_\_\_  
(Name of Firm Submitting Proposal)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, Zip Code)

\_\_\_\_\_  
(Telephone & Fax Number)

\_\_\_\_\_  
(Date Proposal Submitted)

Note: All portions of this Price Proposal Form must be completed and must include the signed Declaration on the last page of this form before the Proposal is submitted. Failure to execute the Declaration will result in the Proposal being rejected as nonresponsive.

**1.0 PROPOSER'S REPRESENTATIONS**

Proposer, represents that a) it has the appropriate active Contractor's license required by the State of California; b) it has carefully read and examined the Proposal Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Prequalified Proposers; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) that all information and submittals provided as part of the prequalification process are accurate and correct; f) Proposer and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Proposer hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Proposer further agrees that it will not withdraw its Proposal within **60** days after the Proposal Deadline, and that, if it is selected as the apparent lowest responsive and responsible Proposer, that it will, within **10** days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Proposal Documents. If awarded the Contract, Proposer agrees to complete the proposed Work within the number of days specified in the Agreement.

**2.0 ADDENDA**

Proposer acknowledges that it is Proposer's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's facility at the appropriate address stated on Page 1 of this Price Proposal Form. Proposer therefore agrees to be bound by all Addenda that have been issued for this Proposal.

**3.0 LUMP SUM BASE PROPOSAL**

LUMP SUM BASE PROPOSAL											
<p><b>MAXIMUM ACCEPTANCE COST = \$27,876,000 <del>\$28,026,000</del></b></p>											
\$				,				,			*
(Place figures in appropriate boxes)											
<p>*Proposer includes the following allowances in the Lump Sum Base Proposal (Refer to Specification Section 01 2100);</p> <p><b>Allowance No. 1: Partnering</b>          Allow \$20,000 for shared project partnering expenses, including meals, rentals, etc.</p> <p><b>Allowance No. 2: Signage (Exterior, Interior &amp; Other Interior Signage)</b>          Allow \$25,000 for Building Signage.</p> <p><b>Allowance No. 3: Design Refinements</b>          Allow \$100,000 for University directed design refinements/clarifications.</p> <p><b><u>Allowance No. 4: FF&amp;E</u></b>  <del>Allow \$1,000,000 for procurement and installation of Furniture, Fixtures and Equipment.</del></p>											

**If Lump Sum Base Proposal exceeds the Maximum Acceptance Cost in Request for Proposal, Proposal will be determined to be nonresponsive.**

#### 4.0 UNIT PRICES

The quantities set forth in Specification Section 01 2200, Unit Prices, are estimates. University does not represent that the actual quantity of any unit price item will equal the Estimated Quantity stated below. University will perform the extension of the Unit Price times the respective Estimated Quantity.

<b>Item No. 1 – Over-Excavation</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per cubic yard
<b>Item No. 2 – Backfill and Compaction for Over Excavation</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per cubic yard
<b>Item No. 3 – Transite Pipe Removal</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per lineal foot
<b>Item No. 4 – Asphalt Pavement</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per square foot
<b>Item No. 5 – Concrete Pavement (Sidewalk)</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per square foot
<b>Item No. 6 – Concrete Curb and Gutter</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per linear foot
<b>Item No. 7 – Video Surveillance Camera</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per one camera
<b>Item No. 8 – Card Reader Lock</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per one card reader lock
<b>Item No. 9 – Wireless Access Point</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per cabling for one wireless access point
<b>Item No. 10 – Saturn Light Pole</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes) Unit Price per one light pole

<b>Item No. 11 – Bike Rack</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes)	Unit Price per one bike rack
<b>Item No. 12 – Bollard</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes)	Unit Price per one bollard
<b>Item No. 13 – Blue Phone</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes)	Unit Price per one blue phone
<b>Item No. 14 – 24” Box Tree</b>	\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> (Place Unit Price in appropriate boxes)	Unit Price per one box tree

**5.0 DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS**

Proposer shall determine and provide in the space below, the daily rate of compensation for any compensable delay caused by University at any time during the performance of the Work:

\$  ,    x 60 days (multiplier)  
 (Place Daily Rate in appropriate boxes.)

Failure to fill in a dollar figure for the daily rate for Compensable Delay shall be interpreted as a daily rate of “zero.” University will perform the extension of the daily rate times the multiplier.

The daily rate shown above will be the total amount of Proposer entitlement for each day of compensable delay. The number of days of compensable delay shown as a “multiplier” above is not intended as an estimate of the number of days of compensable delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of compensable delay, as defined in the General Conditions; the actual number of days of compensable delay may be greater or lesser than the “multiplier” shown above. Bidder shall not bid less than zero dollars for the daily rate (i.e., the daily rate cannot be a negative number.)

**6.0 NOT USED**

**7.0 SELECTION OF APPARENT LOW PROPOSER**

The apparent low proposer will be determined in accordance with the evaluation process attached to the Request for Proposal.



**8.0 ALTERNATES (Refer to Specification (Section 01 2300))**

Provide all design, engineering, coordination, labor, materials, equipment, accessories, and Design Builder and subcontractor overhead, mark-up, and profit required for the following Alternates. Indicate by marking only **one** of the three boxes (“Add”, “Deduct”, or “No Change”) and state the amount by placing figures in the corresponding boxes. Check the “No Change” box when there is no change in the Lump Sum Base Proposal. **(Note: No amount is required if the “No Change” box is selected).** Failure to quote an amount or check “No Change” or the insertion of any words that qualify the Price Proposal will result in the Proposal being rejected as nonresponsive. No extension of time will be granted if the Alternate is accepted.

<p><b>Alternate No. 1 – Outdoor Testing, Waiting, and Line up Area for Pandemic Readiness.</b></p>	<p>\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/></p> <p>(Place figures in appropriate boxes.)</p> <p>University reserves the right to accept this alternate within thirty (30) days of the Notice to Proceed for Phase 1.</p>	<p><input type="checkbox"/> Add  <input type="checkbox"/> Deduct  <input type="checkbox"/> No Change</p>
<p><b>Alternate No. 2 – Low Voltage Systems Upgrade for Pandemic Readiness</b></p>	<p>\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/></p> <p>(Place figures in appropriate boxes.)</p> <p>University reserves the right to accept this alternate within sixty (30) days of the Notice to Proceed for Phase 1.</p>	<p><input type="checkbox"/> Add  <input type="checkbox"/> Deduct  <input type="checkbox"/> No Change</p>
<p><b>Alternate No. 3 – Plumbing Upgrades for Pandemic Readiness</b></p>	<p>\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/></p> <p>(Place figures in appropriate boxes.)</p> <p>University reserves the right to accept this alternate within thirty (30) days of the Notice to Proceed for Phase 1.</p>	<p><input type="checkbox"/> Add  <input type="checkbox"/> Deduct  <input type="checkbox"/> No Change</p>
<p><b><del>Alternate No. 4 – HVAC Upgrades for Pandemic Readiness</del></b></p>	<p>\$ <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/></p> <p><del>(Place figures in appropriate boxes.)</del></p> <p><del>University reserves the right to accept this alternate within thirty (30) days of the Notice to Proceed for Phase 1.</del></p>	<p><input type="checkbox"/> <del>Add</del>  <input type="checkbox"/> <del>Deduct</del>  <input type="checkbox"/> <del>No Change</del></p>

[INTENTIONALLY LEFT BLANK]

**9.0 PROPOSER INFORMATION**

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**TYPE OF ORGANIZATION:** \_\_\_\_\_  
(Corporation, Partnership, Individual, Joint Venture, etc.)

*If a Corporation, the Corporation is organized under the laws of the State of:*

\_\_\_\_\_  
(State)

*President of the Corporation:*

\_\_\_\_\_  
(Name)

*Name of Secretary of the Corporation:*

\_\_\_\_\_  
(Name)

*If a Partnership, names and titles of persons signing the bid on behalf of proposer and all general partners:*

*Persons signing the bid on behalf of Proposer:*

\_\_\_\_\_  
(Name & Title)

*General Partners:*

\_\_\_\_\_  
(Name & Title)

\_\_\_\_\_  
(Name & Title)

**CALIFORNIA CONTRACTORS LICENSE(S):**

\_\_\_\_\_  
(Name of Licensee)

\_\_\_\_\_  
(Classification)                      (License Number)                      (Expiration Date)

(For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)

**10.0 REQUIRED COMPLETED ATTACHMENTS**

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The following documents are submitted with and made a condition of this Proposal:

1. Proposal security in the form of \_\_\_\_\_  
(Bid Bond or Certified Check)

**11.0 DECLARATION**

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I, \_\_\_\_\_ (printed name), hereby declare that I am the \_\_\_\_\_ (Title) of \_\_\_\_\_ (Name of Proposer) submitting this Price Proposal Form; that I am duly authorized to execute this Price Proposal Form on behalf of Proposer; and that all information set forth in this Price Proposal Form and all attachments hereto are, to the best of my knowledge, true, accurate, and complete as of its submission date.

I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare, under penalty of perjury, that the foregoing is true and correct and that this declaration was subscribed at: \_\_\_\_\_ (Location and City),  
County of \_\_\_\_\_, State of \_\_\_\_\_, on  
\_\_\_\_\_ (Date).

\_\_\_\_\_  
(Signature)