

Skye Hall HVAC Replacement Project Number: 950583 Contract Number: 950583-LF-2022-36

BID BOND

KNOW ALL PERSONS BY THESE PRESENTS:

ANTO TO PER
That we, _SSG - West Point JV
as Principal, and <u>Argonaut Insurance Company</u> , as Surety, are held and firmly bound unto THE
REGENTS OF THE UNIVERSITY OF CALIFORNIA, hereinafter called THE REGENTS, in the sum of 10% of the Lump
Sum Base Bid amount for payment of which in lawful money of the United States, well and truly to be made, we bind
ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, Principal has submitted a Bid for the
work described as follows:
Project Name: Skye Hall HVAC Replacement

NOW, THEREFORE, if Principal shall not withdraw said Bid within the time period specified after the Bid Deadline, as defined in the Bidding Documents, or within **60** days after the Bid Deadline if no time period be specified, and, if selected as the apparent lowest responsible Bidder, Principal shall, within the time period specified in the Bidding Documents, do the following:

(1) Enter into a written agreement, in the prescribed form, in accordance with the Bid.

Project Number: 950583, Contract Number: 950583-LF-2022-36

Location: 900 University Avenue, Riverside, CA. 92521

- (2) File two bonds with THE REGENTS, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by the Bidding Documents.
- (3) Furnish certificates of insurance and all other items as required by the Bidding Documents.

In the event of the withdrawal of said Bid within the time period specified, or within **60** days if no time period be specified, or the disqualification of said Bid due to failure of Principal to enter into such agreement and furnish such bonds, certificates of insurance, and all other items as required by the Bidding Documents, if Principal shall pay to THE REGENTS an amount equal to the difference, not to exceed the amount hereof, between the amount specified in said Bid and such larger amount for which THE REGENTS procure the required work covered by said Bid, if the latter be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by THE REGENTS, Surety shall pay reasonable attorneys' fees and costs incurred by THE REGENTS in such suit.

IN WITNESS WHEREOF, we have hereunto set our hands this <u>1st</u> day of <u>November</u>, 20<u>21</u>.

PRINCIPAL:	SURETY:
SSG - West Point JV (Name of Company)	Argonaut Insurance Company (Name of Company)
By: Toruebler (Signature)	By: (Signature)
THE ALLEN (Printed Name)	Michael R. Strahan (Printed Name)
PRESEDENT	Attorney-In-Fact
(Title)	Address for Notices:
	P.O. Box 469011 (Street Address)
DAM TO THE THE	San Antonio, TX 78246
a concreticing a line	(City, State & Zip Code)

NOTE: Notary acknowledgement for Surety and Surety's Power of Attorney must be attached.

Argonaut Insurance Company

Deliveries Only: 225 W. Washington, 24th Floor

Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246 POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Michael R. Strahan, Brian Guzman

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$85,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

Argonaut Insurance Company

STATE OF TEXAS COUNTY OF HARRIS SS:

by:

Joshua C. Betz, Senior Vice President

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 1st day of November , 2021.



James Bluzard , Vice President-Surety

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individua who signed the document to which this certificate attached, and not the truthfulness, accuracy, or validity of that document.				
State of California County of				
On November 1st, 2021 before me,	E.B. Strahan, Notary Public (insert name and title of the officer)			
personally appeared				
WITNESS my hand and official seal. Signature	E. B. STRAHAN Notary Public - California San Diego County Commission # 2244484 My Comm. Expires Jun 25, 2022			





BID FORM

FOR:

SKYE HALL HVAC REPLACEMENT

PROJECT NUMBER: 950583

CONTRACT NUMBER:950583-LF-2020-100 UNIVERSITY OF CALIFORNIA, RIVERSIDE

RIVERSIDE, CALIFORNIA

November 9,2021 October 18, 2021

BID TO:

Planning, Design & Construction UNIVERSITY OF CALIFORNIA, RIVERSIDE 1223 University Avenue, Suite 240 Riverside, CA 92521

(951) 827-2610

BID FROM:	SSG-West Point Specialtie	s JV		
2.2	(Name of Bidder)			
	Tasawwar Khan / Scott Lar	zalere		
	(Contact Name)			
	3841 N. Freeway Blvd. Ste	e. 120		
	(Address)			
	Sacramento, CA 95834			
	916.760.7913 (City, State, Zip Code)	916.209.9572		
	(Telephone Number)	(Facsimile Number)		
	tkhan@spectrum-inc.net / scott@wpscontracting.com			
	(E-mail)			
	11.16.2021			
	(Date Bid Submitted)	1		

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so will result in the Bid being rejected as non-responsive.

BIDDER'S NAME:

SSG-West Point Specialties JV

1. 0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within {60} days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within 105 days after the date of commencement specified in the Notice to Proceed.

2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's Facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

3.0 NOT USED

4.0 <u>LUMP SUM BASE BID</u>

\$ 2,663,253.00

(Place figures in appropriate boxes.)

5.0 <u>SELECTION OF APPARENT LOW BIDDER</u>

Refer to the Instructions to Bidders for selection of apparent low bidder.

6.0 UNIT PRICES - NOT USED



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	\$			
	(Place figures in appropriate boxes.)			
5.0	SELECTION OF APPARENT LOW BIDDER			
Refer to	o the Instructions to Bidders for selection of apparent low bidder.			
6.0	UNIT PRICES - NOT USED			



BIDDER'S NAME: SSG-West Point Specialties JV			
7.0 DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS			
Bidder shall determine and provide below the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work. A Facility may choose a minimum compensable delay in the best interests of the Project. If so, use the language in parentheticals { } and in grey highlight:			
\$ \(\text{ Y 20 multiplier} \) \(\text{ (Place figures in appropriate boxes.)} \)			
Failure to fill in a dollar figure for the daily rate for Compensable Delay shall render the bid non-responsive. University will perform the extension of the daily rate times the multiplier.			
The daily rate shown above will be the total amount of Contractor entitlement for each day of Compensable Delay caused by University at any time during the performance of the Work and shall constitute payment in full for all delay costs, direct or indirect (including, without limitation, compensation for all extended home office overhead and extended general conditions), of the Contractor and all subcontractors, suppliers persons, and entities under or claiming through Contractor on the Project. The number of days of Compensable Delay shown as a "multiplier" above is not intended as an estimate of the number of days of Compensable Delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of Compensable Delay, as defined in the General Conditions; the actual number of days of Compensable Delay may be greater or lesser than the "multiplier" shown above.			
8.0 <u>ALTERNATES-NOT USED</u>			
<u>Deduct, Steel Vibration Equipment bases. Furnish and install steel vibration isolation equipment bases for all units except RTU's #15 & #16 in lieu of concrete curbs, as specified in 01 2300.</u>			
Bid for Alternate No. 1			
If "Add" or "Deduct" is intended, indicate by placing figures in the corresponding boxes. If "No Change" is intended, indicate by marking the "No Change" box			
Deduct \$			
No Change: Bidder will perform this Alternate without change to Contract Sum.			

No extension of time will be granted if this Alternate is accepted.

<u>University reserves the right to accept this Alternate within 10 calendar days after the date University signs the Agreement:</u>



BIDDE	R'S NAME:SSG-West Point Specialties JV
9.0	LIST OF SUBCONTRACTORS
Bidder	will use Subcontractors for the Work:
	□ No □ Yes
If "ves"	, provide in the spaces below (a) the name, the location of the place of business, and the California

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

	Subcontractor			
Portion of the Work Activity (e.g. electrical, mechanical, concrete)	Name of Business	Location of Business (City)	License No.	DIR Registration No.
FIRE PLANT	JOHNSON COPT.	Roncho	986047	1000000576
ROOFING	LETNER POOF.	Oronge, CA	689961	1000002763
CONTROLS	SUMBELT	Azusa, CA	800423	1000000551
ELECTRICAL	J. MILLER	Hesperic, CP	730588	1000007878

(Note: Add additional pages if required.)



SSG-West Point Specialties JV BIDDER'S NAME: **NOT USED** 10.0 11.0 **BIDDER INFORMATION** TYPE OF ORGANIZATION Joint Venture (Corporation, Partnership, Individual, Joint Venture, etc.) IF A CORPORATION, THE CORPORATION IS ORGANIZED UNDER THE LAWS OF: California THE STATE OF (State) NAME OF PRESIDENT OF THE CORPORATION: Tasawwar Khan (Insert Name) NAME OF SECRETARY OF THE CORPORATION: Scott Larzalere (Insert Name) IF A PARTNERSHIP, NAMES OF ALL GENERAL PARTNERS: (Insert Name(s)) CALIFORNIA CONTRACTORS LICENSE(S):

(For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)

(License Number)

Spectrum Services Group No. 927480 - A, B, C39, C31, C10 West Point Specialties No. 971490 - B, C20, C36

(Classification(s))

(Expiration Date)

SSG-West Point Specialties JV

וטטום	ER'S NAIVIE.			
12.0	12.0 REQUIRED COMPLETED ATTACHMENTS			
The 1	following documents are subn	nitted with and made a	condition of this Bid:	
	Bid Security in the form	ı of	Bid Bond_	
			(Bid Bond or Certified C	Check)
13.0	DECLARATION			
	I,	Tasawwar Khan		, hereby declare that I am the
	Responsible Manager	(Dainted Mana)	SSG-West Point Spe	ecialties JV
	(Title)	of	(Name of Bidd	
	information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accurate, and complete as of its submission date. I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed person,			
partr	ership, company, association	n, organization, or corp	oration; that the bid is	s genuine and not collusive or
shan	n; that the bidder has not direc	ctly or indirectly induced	or solicited any other	bidder to put in a false or sham
		-		with any bidder or anyone else
•				s not in any manner, directly or
				fix the bid price of the bidder or
				or of that of any other bidder, or
	-			one interested in the proposed
				the bidder has not, directly or
indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company				
	clation, organization, bid dep	ository, or to any memi	ber or agent thereof to	effectuate a collusive or sham
bid.	I doctore under penalty of	nerium, that the foregoi	ng is true and correct a	and that this Declaration was
I declare, under penalty of perjury, that the foregoing is true and correct and that this Declaration was executed at:				
CACO	Sacramento		, in the State of	California
on	(Name of City if within a City, othe 11.16.2021 .			(State)
	(Date)		Tarun	lun.
			- lauce	(Signature)