

#### **BID DEADLINE**

Sealed bids must be received on or before 2:00 PM, on May 23, 2017. Bids will be received only at:

Capital Programs
UNIVERSITY OF CALIFORNIA, RIVERSIDE
1223 University Avenue, Suite 240
Riverside, CA 92521

Immediately following the Bid Deadline, bids will be opened at the same location.

Bid Security in the amount of 10% of the Lump Sum Base Bid shall accompany each Bid. The Surety issuing the Bid Bond shall be, on the Bid Deadline, an admitted surety insurer (as defined in California Code of Civil Procedure Section 995.120).

The successful Bidder and its subcontractors will be required to follow the nondiscrimination requirements set forth in the Bidding and Contract Documents and to pay prevailing wage rates at the location of the Work.

Every effort will be made to ensure that all persons have equal access to contracts and other business opportunities with the University within the limits imposed by law or University policy. Each Bidder may be required to show evidence of its equal employment opportunity policy. The successful Bidder and its subcontractors will be required to follow the nondiscrimination requirements set forth in the Bidding Documents and to pay prevailing wage at the location of the work.

The successful Bidder must have the following State of California Contractor's license current and active at the time of submission of the Bid: **B, General Building**.

The work described in the contract is a public work subject to section 1771 of the California Labor Code.

The successful Bidder shall pay all persons providing construction services and/or any labor on site, including any University location, no less than the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) and shall comply with all applicable federal, state and local working condition requirements.

Estimated construction cost: \$700,000.00

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA University of California, Riverside Publication Dates: 04/21/2017 – 05/05/2017



# **BID FORM**

FOR: OBAN SITE IMPROVEMENTS PROJECT NUMBER: 956377

CONTRACT NUMBER:956377-LF-2017-176 UNIVERSITY OF CALIFORNIA, RIVERSIDE

RIVERSIDE, CALIFORNIA

May 4, 2017

BID TO:

Architects and Engineers
UNIVERSITY OF CALIFORNIA, RIVERSIDE
1223 University Avenue, Suite 240
Riverside, CA 92521

(951) 827-4201

| BID FROM: | Doug Nielsen Construction, The        |   |
|-----------|---------------------------------------|---|
|           | (Name of Bidder)                      |   |
|           | Doug Nielsen                          |   |
|           | (Contact Name)                        | _ |
|           | 5998 Keswick Avenue                   |   |
|           | (Address)                             |   |
|           | Riverside, CA. 92506                  |   |
|           | (Čity, State, Zip Code)               |   |
|           | $(951)683.2988 \qquad (951)742-577$   | 5 |
|           | (Telephone Number) (Facsimile Number) |   |
|           | dnoiron@sbcglobal.net                 |   |
|           | (E-mail)                              |   |
|           | 5/23/2017<br>(Date Bid Submitted)     |   |
|           | (Date Did Oublinted)                  |   |

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so will result in the Bid being rejected as non-responsive.



BIDDER'S NAME: Doug Melsen Construction, The

#### 1. 0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within {60} days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within 47 days after the date of commencement specified in the Notice to Proceed.

### 2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's Facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

3.0 NOT USED

#### 4.0 <u>LUMP SUM BASE BID</u>



(Place figures in appropriate boxes.)

Bidder includes in the Lump Sum Base Bid the following allowances: NOT USED

#### 5.0 SELECTION OF APPARENT LOW BIDDER

Refer to the Instructions to Bidders for selection of apparent low bidder.

- 6.0 UNIT PRICES NOT USED
- 7.0 <u>DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS WITH TWO OPTIONS NOT USED</u>
- 8.0 <u>ALTERNATES NOT USED</u>



BIDDER'S NAME: Doug Mielsen Constnuten, In.

## 9.0 LIST OF SUBCONTRACTORS

Bidder will use Subcontractors for the Work:

□ No ☑ Yes

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

|  | Subcontractor          |                                |             |
|--|------------------------|--------------------------------|-------------|
| Portion of the Work Activity (e.g. electrical, | Name of Business       | Location of Business<br>(City) | License No. |
| mechanical, concrete)                          |                        |                                |             |
| Concrete, Asphatt,                             | 4 ATen Construction    | Highlad                        | 753114      |
| Grading Mesnry                                 | 7                      |                                |             |
| Spa  | Manny's Pad Plastering | Morero Valley                  | 975104      |
|  | Remodeling Tre.        |                                |             |
| Landscape                                      | RCB & Sons, The        | Riverside                      | 349815      |
| Site Playgroad                                 | Great Western Recreat  | invelsville,                   | 855664      |
| Eggen next, Turk                               |                        |                                |             |
| Electrical                                     | Giant Power Com        | Apple Valley                   | 920295      |
| Plumbing                                       | David Avoz Plub        | 4 lakewood                     | 32/292      |
|  |                        |                                |             |
|  |                        |                                |             |
|  |                        |                                |             |
|  |                        |                                |             |
|  |                        |                                |             |
|  |                        |                                |             |
|  |                        |                                |             |

(Note: Add additional pages if required.)



BIDDER'S NAME: Doug Nielsen Construction, Ire

## 10.0 LIST OF CHANGES IN SUBCONTRACTORS DUE TO ALTERNATES

The information below must be provided for all changes in first-tier Subcontractors if University selects Alternates. List changes in Subcontractors only for those portions of the Work valued in excess of one-half of 1 percent of prime contractor's total bid.

|                  | Subcontractor  |                                       |  |                                       |
|------------------|--|---------------------------------------|--|---------------------------------------|
| Alternate<br>No. | Portion of the Work<br>Activity<br>(e.g. electrical,<br>mechanical,<br>concrete) | Name                                  | Location<br>(City)   | License No.                           |
|                  | -  |                                       |  | *****                                 |
|                  |  | ****                                  |  |                                       |
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|                  |  |                                       |  |                                       |
|                  |  |                                       |  |                                       |

(Note: Add additional pages if required.)



Joug Nielsen Construction, I 11.0 **BIDDER INFORMATION** TYPE OF ORGANIZATION (Corporation, Partnership, Individual, Joint Venture, etc.) IF A CORPORATION, THE CORPORATION IS ORGANIZED UNDER THE LAWS OF: THE STATE OF NAME OF PRESIDENT OF THE CORPORATION: Douglas Allen Nielsen (Insert Name) IF A PARTNERSHIP, NAMES OF ALL GENERAL PARTNERS: (Insert Name(s)) CALIFORNIA CONTRACTORS LICENSE(S): (Classification(s)) (License Number) (Expiration Date) (For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)



UCR | Capital Programs

| BIDDER'S NAME: Doug Nielsen Constructing Inc.   |
|---|
| 12.0 REQUIRED COMPLETED ATTACHMENTS   |
| The following documents are submitted with and made a condition of this Bid:  |
| 1. Bid Security in the form of Bid Bond (Bid Bond or Certified Check)   |
|   |
| 13.0 <u>DECLARATION</u>   |
| I, <u>Douglas Nielsen</u> , hereby declare that I am the <u>President</u> of <u>Doug Nielsen Constructen</u> , <u>The</u> .  (Title) (Name of Bidder)   |
| submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder; and that all  |
| information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accurate,   |
| and complete as of its submission date.   |
| I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid. |
| I declare, under penalty of perjury, that the foregoing is true and correct and that this Declaration was executed at:  |
| Riverside, in the State of California,  |
| (Name of City if within a City, otherwise Name of County) on 5/23/2017 (Date)  Ouglas A Mels (Signature)  |
| (Signature)   |



# **BID BOND**

| KNOW ALL PERSONS BY THESE PRESENTS:   |   |  |  |  |
|---|---|--|--|--|
| That we, Doug Nielsen Construction, Inc. as Principal, and REGENTS OF THE UNIVERSITY OF CALIFORNIA, hereinafter called THE REGENTS, in the sum of 10% of the Sum Base Bid amount for payment of which in lawful money of the United States, well and truly to be made, wo ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these preservations.   |   |  |  |  |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, Principal has submitted a work described as follows:   |   |  |  |  |
| Project Name: Oban Site Improvements<br>Project Number: 956377, Contract Number<br>Location: 950 W. Linden Street, Riverside  |   |  |  |  |
| NOW, THEREFORE, if Principal shall not withdraw sald defined in the Bidding Documents, or within 60 days after the apparent lowest responsible Bidder, Principal shall, with following:   | d Bid within the time period specified after the Bid Deadline,<br>e Bid Deadline if no time period be specified, and, if selected<br>hin the time period specified in the Bidding Documents, do t |  |  |  |
| payment for labor and materials, as required b  | o guarantee faithful performance and the other to guarant   |  |  |  |
| In the event of the withdrawal of said Bid within the time period specified, or within 60 days if no time period be specified or the disqualification of said Bid due to failure of Principal to enter into such agreement and furnish such bonds, certificate of insurance, and all other items as required by the Bidding Documents, if Principal shall pay to THE REGENTS an amour equal to the difference, not to exceed the amount hereof, between the amount specified in said Bid and such larger amour for which THE REGENTS procure the required work covered by said Bid, if the latter be in excess of the former, then the obligation shall be null and void, otherwise to remain in full force and effect. |   |  |  |  |
| In the event suit is brought upon this bond by THE REC incurred by THE REGENTS in such suit.  | GENTS, Surety shall pay reasonable attorneys' fees and cos  |  |  |  |
| IN WITNESS WHEREOF, we have hereunto set our hands this 11th day of May, 2017.  |   |  |  |  |
| PRINCIPAL:  | SURETY:   |  |  |  |
| Doug Nielsen Construction, Inc.   | RLI Insurance Company   |  |  |  |
| By: Kither Company) (Signature)   | By: (Name of Company)   |  |  |  |
| Katherine A. Nielsen  | Timothy C. Baker  |  |  |  |
| (Printed Name)  | (Printed Name)  |  |  |  |
| Secretary   | Attorney-in-Fact  |  |  |  |
| (Tito)  | Address for Notices:  |  |  |  |
|   | 41856 Ivy Street # 204  |  |  |  |
|   | (Streel Address)  |  |  |  |
|   | Murrieta, CA 92562  |  |  |  |
|   | (City, State & Zip Code)  |  |  |  |
| NOTE: Notary acknowledgement for Surety and Surety's F  | Power of Attorney must be attached.   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |



9025 N. Lindbergh Dr. | Peoria, IL 61615 Phone: (800)645-2402 | Fax: (309)689-2036

# POWER OF ATTORNEY

# **RLI Insurance Company Contractors Bonding and Insurance Company**

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That this Power of Attorney may be effective and given to either or both of RLI Insurance Company and Contractors Bonding and Insurance Company, required for the applicable bond.

That RLI Insurance Company and/or Contractors Bonding and Insurance Company, each Illinois corporations (as applicable), each authorized and licensed to do business in all states and the District of Columbia do hereby make, constitute and appoint:

|  | n of the supplications of constitution, such managements, houseld of T The prints.   |
|--|--|
| Timothy C. Baker, Karen A. Eby, Kyle T. Baker, jointly or severally  |  |
|  |  |
| in the City of   | , as Attorney in Fact, with full power and authority hereby for and on its behalf as Surety, in general, any and all bonds,  Ten Million  Dollars  |
| The acknowledgment and execution of such bond by the said Attorney i been executed and acknowledged by the regularly elected officers of this  | n Fact shall be as binding upon this Company as if such bond had Company.  |
| RLI Insurance Company and Contractors Bonding and Insurance following is a true and exact copy of the Resolution adopted by the Board  | e Company, as applicable, have each further certified that the of Directors of each such corporation, and now in force, to-wit:  |
| "All bonds, policies, undertakings, Powers of Attorney or othe corporate name of the Corporation by the President, Secretary, any such other officers as the Board of Directors may authorize. T Secretary, or the Treasurer may appoint Attorneys in Fact or A undertakings in the name of the Corporation. The corporate se undertakings, Powers of Attorney or other obligations of the Corp seal may be printed by facsimile or other electronic image." | y Assistant Secretary, Treasurer, or any Vice President, or by<br>the President, any Vice President, Secretary, any Assistant<br>Agents who shall have authority to issue bonds, policies or<br>eal is not necessary for the validity of any bonds, policies,  |
| IN WITNESS WHEREOF, RLI Insurance Company and/or Contracto caused these presents to be executed by its respective Vice President with  | rs Bonding and Insurance Company, as applicable, have its corporate seal affixed this <u>16th</u> day of <u>November</u> , <u>2016</u> .   |
| State of Illinois  SS  SS  SEAL  SEAL  SEAL  ST  SEAL  SEAL  SEAL  SEAL  ST  SEAL  | RLI Insurance Company Contractors Bonding and Insurance Company Barton W. Davis  Vice President  |
| On this 16th day of November , 2016 , before me, a Notary Public, personally appeared Barton W. Davis , who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company and/or Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.   | I, the undersigned officer of RLI Insurance Company, and/or Contractors Bonding and Insurance Company, each Illinois corporations, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company and/or Contractors Bonding and Insurance Company this |
| Jacqueline M. Bockler Notary Public  | RLI Insurance Company Contractors Bonding and Insurance Company  |
| POFFICIAL SEAL"  POUR JACQUELINE M. BOCKLER  STATE OF COMMISSION EXPIRES 01/14/18  04478540  | Barton W. Davis  Vice President  A005911   |

# **CALIFORNIA ALL- PURPOSE** CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California  | }  |  |  |  |  |
|--|--|--|--|--|--|
| County of AWEV SIDE  | A rough our  |  |  |  |  |
| On / M/ May before me, _   | (Here insert name and title of the officer)  |  |  |  |  |
| personally appeared  |  |  |  |  |  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose   |  |  |  |  |  |
| name(s) (s) are subscribed to the within instrument and acknowledged to me that (he)she/they executed the same in his/he/the/r authorized capacity(ies), and that by |  |  |  |  |  |
| his/her/their signature(z) on the instrum  | ent the person(s), or the entity upon behalf of  |  |  |  |  |
| which the person(s) acted, executed the  | e instrument.  |  |  |  |  |
| Lange and DENALTY OF DED HID   | fundantha lawa of the State of California that   |  |  |  |  |
| the foregoing paragraph is true and con  | d' under the laws of the State of California that rect.  |  |  |  |  |
| the releganty partial approximation  |  |  |  |  |  |
| WITNESS my hand and official seal.   | COMM. #2156615 Z   |  |  |  |  |
|  | Notary Public - California Califo |  |  |  |  |
| Notary Public Signature (N   | otary Public Seal)   |  |  |  |  |
| ( )  | (Notary Fubilic Signature  |  |  |  |  |
| ADDITIONAL OPTIONAL INFORMATION INSTRUCTIONS FOR COMPLETING THIS FORM  This form complies with current California statutes regarding notary wording and,             |  |  |  |  |  |
| DESCRIPTION OF THE ATTACHED DOCUMENT   | if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long   |  |  |  |  |
|  | as the wording does not require the California notary to violate California notary law.  |  |  |  |  |
| (Title or description of attached document)  | <ul> <li>State and County information must be the State and County where the document<br/>signer(s) personally appeared before the notary public for acknowledgment.</li> </ul>  |  |  |  |  |
| (Title or description of attached document continued)  | <ul> <li>Date of notarization must be the date that the signer(s) personally appeared which<br/>must also be the same date the acknowledgment is completed.</li> </ul>   |  |  |  |  |
| Number of Pages Document Date  | <ul> <li>The notary public must print his or her name as it appears within his or her<br/>commission followed by a comma and then your title (notary public).</li> </ul>   |  |  |  |  |
|  | <ul> <li>Print the name(s) of document signer(s) who personally appear at the time of<br/>notarization.</li> </ul>   |  |  |  |  |
| CAPACITY CLAIMED BY THE SIGNER   | <ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are ) or circling the correct forms. Failure to correctly indicate this</li> </ul>   |  |  |  |  |
| ☐ Individual (s)☐ Corporate Officer  | information may lead to rejection of document recording.  The notary seal impression must be clear and photographically reproducible.  |  |  |  |  |
|  | Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.   |  |  |  |  |
| (Title) □ Partner(s)   | Signature of the notary public must match the signature on file with the office of   |  |  |  |  |
| ☐ Attorney-in-Fact   | the county clerk.  Additional information is not required but could help to ensure this  |  |  |  |  |
| ☐ Trustee(s)   | <ul> <li>acknowledgment is not misused or attached to a different document.</li> <li>Indicate title or type of attached document, number of pages and date.</li> </ul>   |  |  |  |  |
| Other  | Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).  |  |  |  |  |
| 2015 Versian www NataryClasses com 800-873-9865  | Securely attach this document to the signed document with a staple.  |  |  |  |  |

2015 Version www.NotaryClasses.com 800-873-9865